

FREGE'S THEORY OF  
SENSE AND REFERENCE

ITS ORIGINS AND SCOPE

WOLFGANG CARL  
*University of Göttingen*



**CAMBRIDGE**  
**UNIVERSITY PRESS**

# CONTENTS

<i>Preface</i>	<i>page vii</i>
<b>Introduction</b>	<b>1</b>
<b>1 Frege's logic</b>	<b>5</b>
<b>2 The separation of the psychological from the logical</b>	<b>26</b>
<b>3 To break the power of words over the human mind</b>	<b>53</b>
<b>4 The thought</b>	<b>76</b>
The objectivity of thought	78
Sense and thought	92
<b>5 The reference of sentences</b>	<b>115</b>
<b>6 Judgement and knowledge</b>	<b>137</b>
<b>7 The reference and sense of names</b>	<b>161</b>
<b>8 Frege's contributions to epistemology</b>	<b>186</b>
Frege's account of empirical knowledge	187
The refutation of idealism	201
<i>Bibliography</i>	<b>212</b>
<i>Index</i>	<b>217</b>