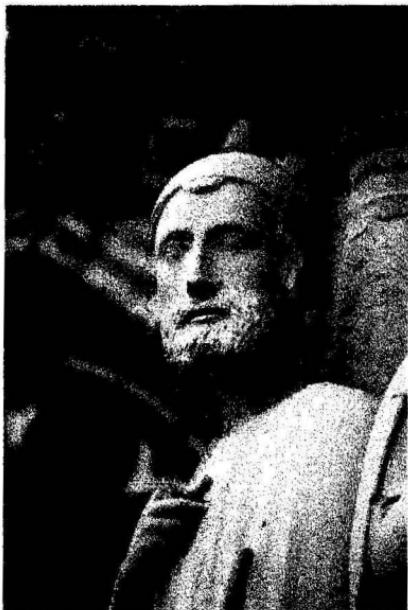


Bernard Montagnes

The Doctrine of the Analogy of Being according to Thomas Aquinas



Translated into English by
E. M. Macierowski

Translation reviewed & corrected by
Pol Vandevelde

Edited with revisions by
Andrew Tallon



Contents

Author's Preface.....	6
Editor's note	6
Author's Introduction.....	7
Chapter 1. Elements of the Thomist Doctrine of Analogy	23
I. The unity of order by reference to a primary instance	23
II. Participation	34
III. First definition of the analogy of being	43
Chapter 2. The Transcendental Analogy of Being.....	63
I. Parallelism of the texts and evolution of the doctrine.....	64
II. The different ways of conceiving transcendental analogy	72
III. Philosophical significance of the theory of the analogy of being under its definitive form.....	80
Chapter 3. From Saint Thomas to Cajetan	113
I. The position of Henry of Ghent and that of John Duns Scotus	113
II. The position of Cajetan	120
III. Cajetan in comparison with Scotus and Saint Thomas.....	135
Conclusion.....	157
Appendix I. The literary and doctrinal sources of the <i>De principiis naturae</i>	166
Appendix II. Table of concordances.....	177
Bibliography.....	180
Index of the names of persons	194
Index of Thomist texts cited	196
Abbreviations used	207