## SOME LATER MEDIEVAL THEORIES OF THE EUCHARIST

Thomas Aquinas, Giles of Rome, Duns Scotus, and William Ockham

MARILYN MCCORD ADAMS



## Contents

Introduction		I
I.	Aristotelian Preliminaries	4
	PART ONE: WHY SACRAMENTS?	
2.	Sacraments: What, Why, and Wherefore	31
3.	Sacramental Causality: "Effecting What They Figure!"	51
	PART TWO: THE METAPHYSICS AND PHYSICS OF REAL PRESENCE	
How Does It Get Where?		
4.	Explaining the Presence, Identifying the Change:	0 -
	Aquinas and Giles of Rome	85
5.	Duns Scotus on Placement Problems	III
6.	Duns Scotus on Two Types of Transubstantiation	138
7.	Remodelling with Ockham	152
	Independent Accidents?	
8.	Accidents without Substance: Aquinas and Giles of Rome	179
9.	Independent Accidents: Scotus and Ockham	197
	Morals of the Story	
10.	Theology Provoking Philosophy	229

viii CONTENTS

## PART THREE: WHAT SORT OF UNION?

11. Eucharistic Eating and Drinking	259
12. Sacraments, Why Ceasing?	277
List of Numbered Propositions	297
Bibliography	
Index	307