Contents

Preface		page x	
1.	Religion and science: strategies, definitions, and issues	I	
	1. Introduction: a variety of strategies	I	
•	2. Science and naturalism	6	
	3. Religion	24	
	4. Contemporary contexts for religion's relation to science	36	
	5. Classification of areas of discussion in science-and-religion	39	
	6. Issues for further consideration and preview	49	
2.	Histories of relationships between science and religion	54	
	7. The Galileo affair as the founding myth of conflict	55	
	8. Post-Darwinian conflicts in Britain and America	63	
	g. Conflict-views	74	
	10. Christianity as the matrix in which science arose	77	
	11. Non-apologetical apologetics	86	
	12. Lessons to be learned from history	89	
3.	Theology and knowledge of the world	92	
	13. Divine action	93	
	14. Cosmic meaning and mystery	106	
	15. Using scientific discoveries in theology (1): modalities of models	115	
	16. Using scientific discoveries in theology (2): levels and lack of consensu	•	
	17. Scientific realism and defences of theological realism	130	
	18. From the discovery of science to theology?	150	
4.	Theology and knowledge of human nature	162	
1.	A. Experiences naturalistically reinterpreted	163	
	19. Experience as evidence of God?	165	
	20. A naturalist view of religion: religion and the brain	172	
	21. A naturalist view of consciousness	183	
	22. Explanation and elimination	189	
	B. Evolved traditions		
		195	
	23. Six debates on evolution and religion	196	

x

24. The evolution of moral and religious traditions	199
25. Consequences for morality and for religion	213
26. Theologies of evolved human religion	223
5. Science, religion, and naturalism	236
27. Science in a naturalist perspective	237
28. Reality in a naturalist perspective	244
29. Religion in a naturalist perspective	249
30. A richer naturalism?	252
31. A more transcendent God?	259
32. Religions for wandering and wondering humans	274
References	284
Index	308