## Contents

Preface  
*Lawrence E. Sullivan*  xi

Series Foreword  
*Mary Evelyn Tucker and John Grim*  xv

Introduction: Setting the Context  
*Mary Evelyn Tucker and John Berthrong*  xxxv

### The Nature of the Critique

Beyond the Enlightenment Mentality  
*Tu Weiming*  3

"Think Globally, Act Locally," and the Contested Ground Between  
*Wm. Theodore de Bary*  23

### The Context for Response

Companionship with the World: Roots and Branches of a Confucian Ecology  
*Rodney L. Taylor*  37

Early Confucianism and Environmental Ethics  
*Philip J. Ivanhoe*  59

Extending the Neo-Confucian Tradition: Questions and Reconceptualization for the Twenty-First Century  
*Michael C. Kalton*  77
Conceptual Resources from China, Korea, and Japan

The Continuity of Being: Chinese Visions of Nature
_Tu Weiming_ 105

Response and Responsibility: Chou Tun-i and Confucian Resources for Environmental Ethics
_Joseph A. Adler_ 123

The Philosophy of Environmental Correlation in Chu Hsi
_Toshio Kuwako_ 151

Ecological Implications of Yi Yulgok’s Cosmology
_Young-chan Ro_ 169

The Philosophy of Ch’i as an Ecological Cosmology
_Mary Evelyn Tucker_ 187

Philosophical Reflections

The Trinity of Cosmology, Ecology, and Ethics in the Confucian Personhood
_Chung-ying Cheng_ 211

Motifs for a New Confucian Ecological Vision
_John Berthrong_ 237

Orientation, Self, and Ecological Posture
_Robert Cummings Neville_ 265

From Principle to Practice

Confucianism and Garden Design: A Comparison of Koishikawa Körakuen and Wörlitzer Park
_Seiko Gotō and Julia Ching_ 275

Some Thoughts on Confucianism and Ecofeminism
_Huey-li Li_ 293