

Contents

ACKNOWLEDGEMENTS	x
PREFACE	xiii
ABBREVIATIONS	xviii
ANALYTICAL COMMENTARY	1
Chapter 1 The private language arguments (§§243 – 315)	
Introduction	3
The private language arguments	15
1. Preliminaries 2. From grammatical truth to metaphysical theory	
3. Deviations and dialectic	
<i>Exegesis</i> §§243 – 5	31
Privacy	46
1. The traditional picture 2. Private ownership	
3. Epistemic privacy 4. Only a first step	
<i>Exegesis</i> §§246 – 55	65
Private ostensive definition	93
1. A 'private' language 2. Names, ostensive definitions, and samples—a reminder	
3. The vocabulary of a private language	
4. Idle wheels	
<i>Exegesis</i> §§256 – 80	114
Men, minds, and machines	147
1. Human beings and their parts 2. The mind 3. Only in the stream of life . . .	
4. Homunculi and brains 5. Can machines think?	
<i>Exegesis</i> §§281 – 9	171
Avowals and descriptions	187
1. Descriptions of subjective experience 2. Descriptions	
3. Natural expression 4. A spectrum of cases	
<i>Exegesis</i> §§290 – 303	201

Behaviour and behaviourism	224
1. Behaviourism in psychology and philosophy	
2. Wittgenstein: first reactions	
3. Crypto-behaviourism?	
4. Body and behaviour	
<i>Exegesis</i> §§304 – 15	254
The inner and the outer	272
1. Semi-solipsism	
2. <i>Inside and outside</i>	
3. <i>The indeterminacy of the mental</i>	
Chapter 2 Thought (§§316 – 62)	
Introduction	287
Thinking: methodological muddles and categorial confusions	295
1. Thinking: a muddle elevated to a mystery	
2. <i>Methodological clarifications</i>	
3. Activities of the mind	
4. Processes in the mind	
Thinking: the soul of language	313
1. The strategic role of the argument	
2. The dual-process conception	
3. Thought, language, and the mastery of linguistic skills	
4. Making a radical break	
<i>Exegesis</i> §§316 – 62	335
Chapter 3 Imagination (§§363 – 97)	
Introduction	392
Images and the imagination	399
1. Landmarks	
2. Seeing, imagining, and mental images	
3. Images and pictures	
4. Visual images and visual impressions	
5. Imagination, intention, and the will	
<i>Exegesis</i> §§363 – 97	423
Chapter 4 The self and self-reference (§§398 – 411)	
Introduction	468
I and my self	472
1. Historical antecedents	
2. 'The I, the I is what is deeply mysterious'	
3. The eliminability of the word 'I'	
4. '“I” does not refer to a person'	
<i>Exegesis</i> §§398 – 411	494
Chapter 5 Consciousness (§§412 – 27)	
Introduction	513
The world of consciousness	516
1. The world as consciousness	
2. The gulf between <i>consciousness</i> and body	
3. The certainty of consciousness	

<i>Exegesis</i> §§412 – 27	530
Criteria	545
1. Symptoms and hypotheses 2. Symptoms and criteria	
3. Further problems about criteria 4. Evidence, knowledge, and certainty	
INDEX	571