

# Contents

PREFACE . . . . .	v
INTRODUCTION . . . . .	xiii
<b>I. SCIENCE AND WISDOM . . . . .</b>	<b>1</b>
i. Theory and Practice . . . . .	3
ii. Division of the Sciences . . . . .	7
iii. Logic and Natural Science . . . . .	12
iv. Natural Philosophy, Mathematics, and Metaphysics	18
v. Theology. . . . .	29
<b>II. EXISTENCE OF GOD . . . . .</b>	<b>36</b>
i. Unreasoned Theism . . . . .	37
ii. Demonstration and Causality . . . . .	41
iii. Argument from Change . . . . .	48
iv. Argument from Efficient Causality . . . . .	54
v. Argument from the Ground of Necessity . . . . .	56
vi. Argument from the Degrees of Being . . . . .	57
vii. Argument from Purpose . . . . .	62
viii. Convergence of the Five Ways . . . . .	65
<b>III. NATURE OF GOD . . . . .</b>	<b>67</b>
i. Initial Knowledge . . . . .	68
ii. Simplicity and Unity. . . . .	69
iii. Perfection . . . . .	73
iv. Goodness and Beauty . . . . .	75
v. Infinity . . . . .	79
vi. Eternity . . . . .	82
vii. Human Knowledge of God . . . . .	85
viii. The Names of God . . . . .	88
<b>IV. ACTIVITY OF GOD . . . . .</b>	<b>98</b>
i. Divine Mind . . . . .	98
ii. Divine Will . . . . .	111

III. Providence . . . . .	117
IV. Divine Power and Action . . . . .	120
V. CREATION . . . . .	127
I. Creatures . . . . .	127
II. Creative Action . . . . .	131
III. Sustaining Action . . . . .	136
IV. Eternity of the World . . . . .	138
VI. VARIETY . . . . .	148
I. Monism and Pluralism . . . . .	148
II. Essence and Existence . . . . .	151
III. Diversity . . . . .	157
IV. Individuation . . . . .	158
V. Inequality . . . . .	160
VII. PROBLEM OF EVIL . . . . .	163
I. Nature of Evil . . . . .	163
II. Dualism . . . . .	170
III. Physical and Moral Evil . . . . .	172
IV. Cause of Evil . . . . .	174
V. Effects of Evil . . . . .	177
VIII. BODY AND SPIRIT . . . . .	181
I. The Scale of Being . . . . .	182
II. Living Substance . . . . .	184
III. Bodies . . . . .	185
IV. The Universal Frame . . . . .	187
IX. HUMAN NATURE . . . . .	193
I. Souls . . . . .	193
II. Psycho-Physical Unity . . . . .	197
III. Physique and Temperament . . . . .	202
IV. The Single Soul . . . . .	204
V. Personal Mind . . . . .	206
VI. Birth, Decay, Immortality . . . . .	209
VII. Faculties . . . . .	212

## CONTENTS

xi

<b>X. CONSCIOUSNESS</b>	215
I. The Problem of Knowledge	216
II. The Problem of Error	221
III. Sensation	226
IV. Sense and Intelligence	231
V. Reasoning from Experience	236
VI. Knowledge of Singulars	247
VII. Self-Knowledge	249
VIII. Functions of Intelligence	250
<b>XI. LOVE</b>	252
I. Appetition	252
II. Emotion	254
III. Volition	256
IV. Freewill	259
<b>XII. HAPPINESS</b>	263
I. Purpose and End	263
II. The Objective Good	265
III. The Act of Happiness	269
IV. Integrity of Happiness	274
<b>XIII. MORALITY</b>	280
I. Natural Foundations	281
II. Moral Kinds	285
III. Moral Circumstances	287
IV. Intention	289
V. The Measure of Mind	289
<b>XIV. FEELING AND TRAINING</b>	293
I. Passions	294
II. Habits	297
<b>XV. VIRTUES</b>	300
I. Notion of Virtue	301
II. Intellectual Virtue	302
III. Moral Virtue	306

iv. The Virtuous Mean . . . . .	309
v. Vice . . . . .	311
<b>XVI. LIVING BEYOND REASON . . . . .</b>	<b>317</b>
i. Superhuman Virtue . . . . .	318
ii. Belief and Trust . . . . .	320
iii. Friendship . . . . .	323
iv. The Life of Perfection . . . . .	325
<b>XVII. REASONABLE VIRTUES . . . . .</b>	<b>332</b>
i. Prudence . . . . .	332
ii. Courage . . . . .	336
iii. Temperance . . . . .	337
<b>XVIII. JUSTICE . . . . .</b>	<b>341</b>
i. The Objective Standard . . . . .	341
ii. Ownership . . . . .	342
iii. War and Peace . . . . .	348
iv. Religion . . . . .	349
<b>XIX. LAW . . . . .</b>	<b>353</b>
i. Concept of Law . . . . .	354
ii. Eternal and Natural Law . . . . .	357
iii. Positive Law . . . . .	359
iv. Equity . . . . .	364
<b>XX. COMMUNITY AND SOCIETY . . . . .</b>	<b>367</b>
i. Political Science . . . . .	368
ii. The Natural Community . . . . .	371
iii. Education . . . . .	376
iv. The Political Community . . . . .	380
v. The Common Good . . . . .	388
<b>INDEX . . . . .</b>	<b>395</b>