

# Contents

Preface	ix
Introduction	1
<b>PART</b>	
<b>I</b>	<b>17</b>
1 / Exchange Theories: Conceptions of Community	19
Homans on Social Behavior	21
Blau on Social Exchange	24
The Differentiation of Power	28
Conclusion	31
2 / Rational Economic Man and the Problem of Community	38
Rational Economic Man and His World	38
The Circularity of Market Theory	40
The Problem of Inaccuracy	41
The Community: Instrumental, Fragile, and False	43
The Class-Specific Roots of the Market Model	45
Domination Versus Community	49
Conclusion	50
3 / The Market in Power: Legitimizing Domination	55
Lasswell and Kaplan: The Political Economy of Power	56
The Consensual Community of Talcott Parsons	59
The Pluralist Alternative: Dahl and Polsby	66
Conclusion	74

4 / Toward an Understanding of Domination: Critiques of Mainstream Theories of Power	80
Bachrach, Baratz, and the Problematic of the Market	81
Steven Lukes: Power, Responsibility, and Objective Interests	86
Conclusion	91
5 / The Market as Epistemology: The Exchange Abstraction in Theories of Power and Domination	95
Exchange as Epistemology: The Capitalist Experience	96
The Exchange Abstraction, Exchange Theories, and the Fetishism of Commodities	101
Critics of Mainstream Theories of Power	104
6 / Power and Class Struggle: Toward a Marxist Theory of Class Domination	115
Circulation, Production, and the Standpoint of the Proletariat	117
The Opposed Vision of Capitalist and Worker—Production	118
The Alienation of Labor	122
Production as Epistemology: The Worker's Perspective	123
Class Antagonism and Domination	127
Science, Mediation, and the Achievement of Understanding	132
The Liberatory Potential Embodied in a Standpoint	135
Objectification, Alienation, and Community	135
Conclusion	138

## PART

## **II** Introduction 145

7 / Gender and Power: Masculinity, Violence, and Domination	155
Sexuality and Society	156
Hostility and Sexual Excitement	157
Masculinity, Perversion, and Normality	161
Sexuality, Power, and Hostility	164
The Nature of Eros	166

	Fusion, Community, and the Death of the Other	169
	Shameful Sensuality: The Denial of the Body	172
	Generation, Creativity, and Death	174
	Conclusion: The Gender-Specific Roots of the Agonal Model of Community	176
8 /	The Erotic Dimension and the Homeric Ideal	186
	The Homeric Warrior-Hero	187
	The Founding of the <i>Polis</i> in Poetry and Philosophy	190
	The Nature of the Athenian Political Community	197
	Necessity and Opposition	202
9 /	An Alternative Tradition: Women on Power	210
	Hannah Arendt's Reconstitution of the Public Realm	211
	Arendt on Power and Community	218
	The Significance of Arendt's Theorization of Power	222
	Dorothy Emmet: Alternatives to Domination	222
	Hanna Pitkin: A Note on "Power To"	224
	Feminist Theories of Power	224
	Conclusion	225
10 /	The Feminist Standpoint: Toward a <i>Specifically Feminist Historical Materialism</i>	231
	The Sexual Division of Labor	234
	Abstract Masculinity and the Feminist Standpoint	240
11 /	Power, Class, and Gender: Questions for the Future	252
	Toward a More Adequate Theory and Practice	254
	Class and Gender: Some Speculations for Further Attention	259
	Conclusion	261

## APPENDIXES

1 /	The Kinship Abstraction in Feminist Theory	267
	Language, Symbols, and Values	268
	The Exchange of Women as Social Contract	273
	Lévi-Strauss's Marxism	277

2 / Simone de Beauvoir: Liberation or Escalating Domination?	286
3 / Gayle Rubin: The Abstract Determinism of the Kinship System	293
Rubin's Reading of Lévi-Strauss	295
Capitalist Production from the Perspective of the Exchange Abstraction	296
The Kinship System and the Production of Gender	298
Conclusion	301
Index	305