

Contents

Preface	xii
Note on the Text	xiii
Introduction	xiv
Biblical Abbreviations	xxvi
Alternate Abbreviations	xxvi
Works Cited by Aquinas	xxvii
Authors Cited by Aquinas.....	xxxi
1. Conscience	1
ST I, Q. 79: On the Intellectual Powers of the Soul.....	1
A. 12. Is <i>Synderesis</i> a Special Power of the Soul?	1
A. 13. Is Conscience a Power?	3
ST I-II, Q. 19: On the Goodness and Malice of	5
Interior Acts of the Will	
A. 5. Is the Will Evil if It Wills Contrary to	5
Erroneous Reason?	
A. 6. Is the Will Good if It Wills in Accord with	8
Erroneous Reason?	
2. Law	10
ST I-II, Q. 90: On the Essence of Law	10
A. 1. Does Law Belong to Reason?	10
A. 2. Is Law Always Ordered to the Common	12
Good?	
A. 3. Is Any Person's Reason Competent to	13
Make Law?	
A. 4. Is Promulgation an Essential Component	15
of Law?	
ST I-II, Q. 91: On Different Kinds of Law	16
A. 1. Is There an Eternal Law?	16
A. 2. Is There a Natural Law in Us?	17
A. 3. Are There Human Laws?	19
A. 4. Did Human Beings Need a Divine Law?	20

A. 5. Is There Only One Divine Law?	22
A. 6. Is There a Law of Concupiscence?	24
ST I-II, Q. 92: On the Effects of Law	26
A. 1. Is the Effect of Law to Make Human Beings Good?	26
A. 2. Do We Suitably Designate Legal Acts?	28
ST I-II, Q. 93: On the Eternal Law	30
A. 1. Is the Eternal Law a Supreme Plan in God?	30
A. 2. Do All Know the Eternal Law?	32
A. 3. Is Every Law Derived from the Eternal Law?	33
A.4. Are Necessary and Eternal Things Subject to the Eternal Law?	35
A.5. Are Contingent Natural Things Subject to the Eternal Law?	36
A. 6. Are All Human Affairs Subject to the Eternal Law?	38
ST I-II, Q. 94: On the Natural Law	40
A. 1. Is the Natural Law a Habit?	40
A. 2. Does the Natural Law Include Several Precepts or Only One?	42
A. 3. Do All Virtuous Acts Belong to the Natural Law?	44
A. 4. Is the Natural Law the Same for All Human Beings?	45
A. 5. Can the Natural Law Vary?	48
A. 6. Can the Natural Law Be Excised from the Hearts of Human Beings?	50
ST I-II, Q. 95: On Human Law	51
A. 1. Was It Beneficial That Human Beings Establish Laws?	51
A. 2. Is Every Human Law Derived from the Natural Law?	53
A. 3. Does Isidore Appropriately Describe the Characteristics of Positive Law?	55

A. 4. Does Isidore Appropriately Designate57	
Kinds of Human Law?	
ST I-II, Q. 96: On the Power of Human Laws59	
A. 1. Should Human Laws Be Framed in59	
Particular Rather than General Terms?	
A. 2. Does It Belong to Human Laws61	
to Prohibit All Vices?	
A. 3. Do Human Laws Command Every63	
Virtuous Action?	
A. 4. Does Human Law Impose Obligation64	
on Human Beings in the Court of Conscience?	
A. 5. Is Everyone Subject to the Law?65	
A. 6. Are Those Subject to the Law Permitted67	
to Act Contrary to the Letter of the Law?	
ST I-II, Q. 97: On Revision of Laws69	
A. 1. Should Human Law Be Revised69	
in Any Way?	
A. 2. Should Human Laws Always Be Revised71	
for Something Better?	
A. 3. Can Customs Obtain the Force of Law?72	
A. 4. Can the People's Rulers Dispense Subjects74	
from Human Laws?	
ST I-II, QQ. 98-108: Note.....75	
ST I-II, Q. 100: On the Moral Precepts of the Old Law76	
A. 1. Do All the Moral Precepts of the Old Law76	
Belong to the Natural Law?	
A. 2. Do the Moral Precepts of the Old Law77	
Concern All Virtuous Acts?	
A. 3. Do We Trace All the Moral Precepts of79	
the Old Law to the Ten Commandments?	
A. 8. Can Human Beings Be Dispensed from81	
the Commandments of the Decalogue?	
A. 9. Does the Way of Virtue Fall under.....83	
Command of the Law?	
A. 10. Does the Way of Charity Fall under.....86	
Command of the Divine Law?	

A. 11. Do We Appropriately Mark Out	88
Other Moral Precepts of the Law besides the Decalogue?	
A. 12. Did the Moral Precepts of the	91
Old Law Make Human Beings Just?	
ST I-II, Q. 105: On the Reason for Precepts	93
Governing the Administration of Justice	
A. 1. Did the Old Law Ordain Fitting	93
Precepts Regarding Rulers?	
3. Justice	97
ST II-II, Q. 57: On Right.....	98
A. 1. Is Right the Object of Justice?	98
A. 2. Do We Appropriately Divide Right into	100
Natural and Positive Right?	
A. 3. Is the Common Right of Peoples	101
[<i>Jus gentium</i>] the Same as Natural Right?	
A. 4. Should We Distinguish Paternal	103
Right and Master-Slave Right as Special Kinds of Right?	
ST II-II, Q. 58: On Justice	105
A. 1. Do We Appropriately Define Justice	105
as the Constant and Perpetual Will to Render to Others What Is Due Them?	
A. 2. Does Justice Always Consist of Relations	107
to Others?	
A. 3. Is Justice a Virtue?.....	109
A. 4. Does Justice Inhere in the Will as Its Subject?.....	110
A. 5. Is Justice Virtue in General?	111
A. 6. Is Justice in General Essentially Identical	112
with All Virtue?	
A. 7. Besides Justice in General, Is There	114
Particular Justice?	
A. 8. Does Particular Justice Have Special	116
Subject Matter?	
A. 9. Does Justice Concern Emotions?	117

A. 10. Is the Mean of Justice a Real Mean?	119
A. 11. Do Acts of Justice Consist of Rendering to Others What Is Theirs?	120
A. 12. Is Justice the Most Important Moral Virtue?	121
ST II-II, Q. 61: On Particular Justice	123
A. 1. Do We Appropriately Designate Distributive	123
and Commutative Justice Species of Justice?	
A. 2. Do We Understand the Mean in Distributive	125
and Commutative Justice in the Same Way?	
A. 3. Do Distributive and Commutative Justice	126
Have Different Subject Matter?	
4. Property	130
ST II-II, Q. 66: On Theft and Robbery	130
A. 1. Is the Possession of External Goods	130
Natural to Human Beings?	
A. 2. Are Individuals Permitted to Possess	132
Property as Their Own?	
A. 3. Does Secretly Taking Another's Property	134
Belong to the Nature of Theft?	
A. 4. Are Theft and Robbery Specifically	135
Different Sins?	
A. 5. Is Theft Always a Sin?	136
A. 6. Is Theft a Mortal Sin?	138
A. 7. May One Lawfully Steal out of Necessity?	139
A. 8. Can One Commit Robbery without Sin?	140
A. 9. Is Theft a More Serious Sin than Robbery?	142
ST II-II, Q. 77: On Fraud in Buying and Selling	143
A. 1. Can One Lawfully Sell Goods for More	143
than They Are Worth?	
A. 4. Is It Lawful in Business to Sell Goods for	146
More than One Paid for Them?	
ST II-II, Q. 78: On the Sin of Interest-Taking	148
A. 1. Is It a Sin to Take Interest for Money Lent?	148
A. 2. Can One Seek Any Other Advantage	151
for Money Lent?	

A. 3. Are Persons Obligated to Return	155
All of Their Profits from Money Obtained as Interest?	
A. 4. May One Lawfully Borrow Money	156
Subject to the Payment of Interest?	
ST II-II, Q. 118: On Covetousness	158
A. 1. Is Covetousness a Sin?	158
A. 3. Is Covetousness Contrary to Generosity?.....	160
A. 7. Is Covetousness a Capital Sin?.....	161
5. War and Killing.....	164
ST II-II, Q. 40: On War	164
A. 1. Is It Always Sinful to Wage War?	164
ST II-II, Q. 64: On Homicide	167
A. 6. Is It Ever Lawful to Kill an Innocent Person?.....	167
A. 7. Is It Lawful for a Person to Kill Another in	169
Self-Defense?	
A. 8. Is One Who Accidentally Kills Another	171
Guilty of Homicide?	
6. Obedience and Rebellion	173
ST II-II, Q. 104: On Obedience	173
A. 1. Is One Human Being Obligated to	173
Obey Another?	
A. 2. Is Obedience a Special Virtue?.....	175
A. 3. Is Obedience the Greatest Virtue?.....	178
A. 4. Should One Obey God in All Things?	180
A. 5. Are Subjects Obligated to Obey Their	182
Superiors in All Things?	
A. 6. Are Christians Obligated to Obey	184
Secular Authorities?	
ST II-II, Q. 60: On Legal Judgment.....	186
A. 6. Does Usurpation Render Legal	186
Judgments Unjust?	
ST II-II, Q. 42: On Rebellion.....	188
A. 2. Is Rebellion Always a Mortal Sin?	188

7. Tolerance and Church-State Relations	190
ST II-II, Q. 10: On Unbelief in General.....	190
A. 8. Should Unbelievers Be Compelled to Embrace the Faith?	190
A. 11. Should the Religious Rites of Unbelievers Be Tolerated?	192
ST II-II, Q. 11: On Heresy.....	194
A. 3. Should Heretics Be Tolerated?	194
CS II, Distinction 44: On the Relation of the Spiritual Power to the Secular Power	196
CS IV, Distinction 37: On the Church's Power to Command the Secular Power	196
8. Practical Wisdom and Statecraft	197
ST II-II, Q. 47: On Practical Wisdom as Such.....	197
A. 10. Does Practical Wisdom Include the Governance of Peoples?	197
A. 11. Is Practical Wisdom Regarding One's Own Good Specifically the Same as Practical Wisdom Including the Common Good?	199
ST II-II, Q. 50: On the Constitutive Parts of Practical Wisdom	200
A. 1. Should We Designate Kingly Wisdom in Governance a Species of Practical Wisdom?	200
A. 2. Do We Appropriately Designate Political Wisdom Part of Practical Wisdom?	202
<i>On Kingship, to the King of Cyprus I, 1: What the Name King Signifies</i>	203
<i>On Kingship, to the King of Cyprus I, 6: How to Prevent Kings Lapsing into Tyranny</i>	207
Glossary	211
Select Bibliography	218
Index.....	222