

Contents

The first column of numbers refers to the section numbers of Heidegger's Being and Time.

<i>Acknowledgments</i>		xi
<i>Preface</i>		xiii
I. OUTLINE AND BACKGROUND OF <i>Being and Time</i>		1
The Historical Tradition		4
Structure of <i>Being and Time</i>		7
Fundamental Ontology		9
II. HEIDEGGER'S INTRODUCTIONS	1-8	15
Untitled First Page		15

First Introduction	1-4	17
Ontic and Ontological Inquiry		19
Why Is Ontology Fundamental	3-4	24
Second Introduction	5-8	29
The Analysis of Dasein	5	30
The "Destruction" (<i>Destruktion</i>) of the History of Ontology	6	31
Heidegger's Phenomenology	7	34
 III. EXISTENTIAL ANALYTIC I: THE WORLD	 9-27	 43
Nature of the Task	9-11	43
Essence and Existence	9	44
The "Mineness" of Dasein	9	46
The <i>A Priori</i> Structure of Existence	9	48
Comparison to Other Disciplines	10	50
Primitive Dasein	11	51
To Be in a World	12-13	52
Worldhood	14-18	56
The World as Environment	15-16	56
Definitions of the Modes of "Seeing"		58
Heidegger and Descartes	18B-24	61
Dasein and Space	22-24	62
The Who of Dasein	25-27	64
The They-Self	27	68
 IV. EXISTENTIAL ANALYTIC II: UNDERSTANDING	 25-38	 71
The Problem		72
The Priority of Possibility		75
State-of-Mind (Mode of the Actual)	29	78
Fear	30	82
Understanding (Mode of the Possible)	31	83
Understanding as Interpretation	32	91
The As-Structure	32	93
The Fore-Structure	32	94
Meaning	32	96
Assertion and Interpretation	33	101
Language	34	103

Everydayness and Falling	35-38	105
Fallenness	35	106
Idle Talk	35	106
Curiosity	36	107
Ambiguity	37	108
Summary		108
V. CARE, REALITY, AND TRUTH	39-44	111
Dread (Anxiety: <i>Angst</i>)	40	115
Care as the Being of Dasein	41-42	119
Problem of Reality	43	123
Heidegger's Theory of Truth	44	128
The Traditional View	44	131
Truth as Uncovering	44	132
The Being of Truth	44	133
VI: DEATH	45-53	137
The Theory of Death		142
The Problem: Can Death Be Grasped?		146
The Ontological Meaning of Death		149
VII: AUTHENTIC EXISTENCE	54-60	159
Interpretation of Conscience		166
Resoluteness		170
VIII: TIME	61-71	173
Preliminary Sketch	61	174
Anticipatory Resoluteness	62	175
Circularity of the Being Question	63	176
Care and Selfhood	64	180
The Analysis of Time		181
Temporality and Care	65	183
The Repetition	67	190
Understanding as Temporal	68	191
State-of-Mind as Temporal	68	193
Temporality of Falling	68	194
Temporality of Discourse	68	195
Temporality of Being-in-a-World	69	196
Temporality of Concern	69	196

From Ready-at-Hand to Present-at-Hand	69	198
Temporality of Transcendence	69	201
Remark on Sections 70–71		204
Remarks on the Temporal Analysis		205
IX: HISTORY	72–83	206
Existential Exposition of History	72	208
Dasein's Historicizing	73	210
Constitution of Historicity	74	211
Historicity and World History	75	214
How History Is Done	76	216
Dilthey and Yorck	77	218
Temporality and Time	78–83	219
The Problem Stated	78	219
Temporality and Concern with Time	79	220
Within Time—Time as the Object of Concern	80	221
Ordinary Time	81	224
On Hegel on Time	82	225
Fundamental Ontology	83	226
 Postscript: Why Existence?		 228