

Contents

<i>Foreword</i>	vii
<i>Acknowledgments</i>	xii
<i>Editor's Introduction</i>	xiii

PART ONE

1	LIBERATION PHILOSOPHY FROM THE PRAXIS OF THE OPPRESSED	2
1.1	Demarcation of Liberation Philosophy: Beyond Eurocentric Developmentalism	3
1.2	Liberation Philosophy and Praxis: Categories and Method	5
1.3	Horizons and Debates of Liberation Philosophy	7
1.4	Pertinence of Economics	12
1.5	Paths Opening Up to the Future	14
2	THE REASON OF THE OTHER: "INTERPELLATION" AS SPEECH-ACT	19
2.1	Point of Departure	19
2.2	Interpellation	21
2.3	The Reason of the Other: Exteriority and the Community of Communication	27
2.4	From Pragmatics to Economics	32
3	TOWARD A NORTH-SOUTH DIALOGUE	49
3.1	State of the Question	49
3.2	Toward the Origin of the "Myth of Modernity"	51
3.3	Exteriority-Totality, "Lebenswelt"-System	53
3.4	Communication Community and Life Community	54
4	FROM THE SKEPTIC TO THE CYNIC	64
4.1	The Skeptic and the Ultimate Grounding of Discourse Ethics	65
4.2	The Cynic and the Power of Strategic Rationality as Criticized by Liberation Philosophy	67
4.3	The Skeptic as a Functionary of Cynical Reason	70
5	HERMENEUTICS AND LIBERATION	74
5.1	Following Ricoeur's Philosophical Project Step by Step	74
5.2	Toward a Latin-American Symbolics (up to 1969)	77
5.3	Origins of Liberation Philosophy (1969-76)	79

5.4	From Hermeneutical Pragmatics to Economics	83
5.5	A Philosophy of "Poverty in Times of Cholera"	88
6	A "CONVERSATION" WITH RICHARD RORTY	103
6.1	Different Original Situations	103
6.2	Rorty's Philosophical Project	106
6.3	Rorty's Pragmatism and Liberation Philosophy	113
7	MODERNITY, EUROCENTRISM, AND TRANS-MODERNITY: IN DIALOGUE WITH CHARLES TAYLOR	129
7.1	The Project of the Historical Reconstruction of Modernity	129
7.2	Taylor's Ethics of the Good	138
7.3	Conclusions	147

PART TWO

8	RESPONSE BY KARL-OTTO APEL: DISCOURSE ETHICS BEFORE THE CHALLENGE OF LIBERATION PHILOSOPHY	163
8.1	The Prehistory of the Contemporary Discourse	163
8.2	The Themes of the Dusselian Challenge	164
8.3	European Perspectives on the Collapse of Marxism-Leninism	167
8.4	Methodological Gains of the Theory of Dependence	172
8.5	The Skeptical-Pragmatic Problematicization of the Grand Theories of Political Development	177
8.6	The Ethically Relevant Facts of the Relationship between the First and Third World	180
9	RESPONSE BY PAUL RICOEUR: PHILOSOPHY AND LIBERATION	205
10	RESPONSE BY ENRIQUE DUSSEL: WORLD SYSTEM, POLITICS, AND THE ECONOMICS OF LIBERATION PHILOSOPHY	213
10.1	The World System as a Philosophical Problem	214
10.2	The Pretention to Globality and the Fundamental Insight into the Question of Dependence	217
10.3	Why Marx? Toward a Philosophical Economics	219
10.4	There Is No Economics without Politics nor Politics without Economics	227
	<i>Bibliography</i>	240
	<i>Index</i>	245