

# Contents

Acknowledgments	vii
Preface <i>Enrique Dussel</i>	ix
Introduction <i>Eduardo Mendieta</i>	1
<b>Part I: General Hypotheses</b>	
1 Domination—Liberation: A New Approach	21
2 The Bread of the Eucharist Celebration as a Sign of Justice in the Community	41
3 The “World-System”: Europe as “Center” and Its “Periphery” beyond Eurocentrism	53
<b>Part II: Liberating Theology</b>	
4 The Kingdom of God and the Poor	85
5 “Populus Dei” in Populo Pauperum: From Vatican II to Medellín and Puebla	103
6 Exodus as a Paradigm in Liberation Theology	115
<b>Part III: Ethics and Economics</b>	
7 Racism: A Report on the Situation in Latin America	127
8 An Ethics of Liberation: Fundamental Hypotheses	135

9	Theology and Economy: The Theological Paradigm of Communicative Action and the Paradigm of the Community of Life as a Theology of Liberation	149
10	Ethical Sense of the 1994 Maya Rebellion in Chiapas	167
<b>Part IV: History</b>		
11	From Secularization to Secularism: Science from the Renaissance to the Enlightenment	187
12	Modern Christianity in Face of the "Other" (from the "Rude" Indian to the "Noble Savage")	207
13	Was America Discovered or Invaded?	219
	Index	227
	About the Author	231
	About the Editor	233