

CONTENTS

| | |
|--------------|------|
| INTRODUCTION | xiii |
|--------------|------|

PART I

Hume's Intentions and How They Changed

| | |
|--|----|
| §1. The Science of Man | I |
| §2. Scepticism: Cartesian and Humean | 8 |
| §3. First Intentions and Second Thoughts | 16 |

PART II

The Use and Abuse of Newton

| | |
|---|----|
| §1. Hume: 'The Newton of the Moral Sciences'? | 27 |
| §2. Newton's First Publication | 33 |
| §3. ' <i>Hypotheses non fingo</i> '? | 37 |
| §4. Methodology and Theology | 54 |

PART III

Principles of Method, Newton's and Hume's

| | |
|-------------------------------------|-----|
| §1. Hume's Acquaintance with Newton | 68 |
| §2. Rules of Reasoning | 81 |
| §3. Hypotheses | 90 |
| §4. Analogical Reasoning | 100 |
| §5. Hume's Methodological Problems | 108 |

PART IV

Philosophical Analysis and Psychological Explanation

| | |
|---|-----|
| §1. The Trouble with Dualism | 124 |
| §2. Psychological Fact and Psychological Theory | 130 |

| | |
|---|-----|
| §3. Logical Status of the Copy Principle | 138 |
| §4. Psychologism: A Parting Shot at Hume's Accusers | 148 |

PART V

*Beliefs, Reasonable and Otherwise: New Grounds
for Discrimination*

| | |
|--|-----|
| §1. The Earlier and the Later Hume | 153 |
| §2. Hume's Theory of Natural Belief: the <i>Treatise</i> and first <i>Enquiry</i> Compared | 157 |
| §3. Hume's Thinking about Religious Belief | 165 |
| §4. Critique of Religion, Natural and Revealed: The Principle of Methodological Consistency | 180 |
| CONCLUSION | 188 |
| INDEX OF NAMES | 193 |
| INDEX OF SUBJECTS | 196 |