

CONTENTS

PREFACE	vii
INTRODUCTION	1

*PART ONE. OFFICIAL CHRISTIAN TEACHINGS ABOUT
NON-CHRISTIANS IN GENERAL AND MUSLIMS
IN PARTICULAR*

Chapter One: The Roman Catholic Church's Teaching about
Non-Christians in General and Muslims in Particular with
Special Reference to the Second Vatican Council

1.1. Introduction	11
1.2. A Brief History of Catholic Teaching before Vatican II	11
1.3. Theological Interpretation of non-Christian Religions	15
1.4. The Second Vatican Council and Non-Christian Religions	22
1.5. The Second Vatican Council and Muslims	28
1.6. Salvation within Non-Christian Religions	39
1.7. An Assessment of the Teaching of the Second Vatican Council	43
1.8 Conclusion	45

Chapter Two: Post Vatican II Developments in the Catholic Church's
Teaching on Non-Christians in General and Muslims in Particular

2.1. Introduction	49
2.2. The Establishment of the Secretariat for non-Christian Religions	49
2.3. Pope Paul VI and His Dialogue Activities (1963-1978)	58
2.4. Pope John Paul II and His Dialogue Activities (1978—)	62
2.5. <i>Guidelines For Dialogue Between Christian and Muslims</i>	72
2.6. The Documents of the Secretariat Concerning the Relationship Between Mission, Proclamation and Dialogue	74
2.7. Assessment of post-Vatican II Developments	83

2.8. Conclusion	85
-----------------	----

Chapter Three: Official Teachings of the World Council of Churches on People of Other Faiths in General and Muslims in Particular

3.1 Introduction	89
3.2 Brief History of the Idea of Dialogue in the Ecumenical Movement	90
3.3 Christianity and Non-Christian Religions in the 1960s	95
3.4. Dialogue with People of Living Faiths	104
3.5. Developments after <i>Guidelines on Dialogue</i>	122
3.6. Conclusion	129

PART TWO: THE RESPONSES OF CONTEMPORARY CHRISTIAN SCHOLARS TO MAJOR THEOLOGICAL ISSUES IN THE PROCESS OF CHRISTIAN-MUSLIM DIALOGUE

Chapter Four: Contemporary Christian Evaluations of the Status of the Qur'an

4.1. Introduction	135
4.2. W.Montgomery Watt	137
4.3. W.Cantwell Smith	143
4.4. Kenneth Cragg	149
4.5. Hans Küng	156
4.6. Keith Ward	161
4.7. Conclusion	163

Chapter Five: Contemporary Christian Evaluations of the Prophethood of Muhammad

5.1. Introduction	169
5.2. W.Montgomery Watt	173
5.3. Kenneth Cragg	180
5.4. Hans Küng	187
5.5. David Kerr	193
5.6. Conclusion	196

Chapter Six: The Status of Jesus in Contemporary Christian Accounts

6.1. Introduction	201
-------------------	-----

6.2. John Hick	204
6.3. Paul Knitter	213
6.4. Hans Küng	225
6.5. Conclusion	235
CONCLUSION	239
NOTES	249
BIBLIOGRAPHY	297
INDEX	323
APPENDIX 1	337
APPENDIX 2	341