CONTENTS

ACKNOWLEDGMENTS VII ABBREVIATIONS VIII

Introduction 1

1. On the Inordinance of Our Time: The Effects of Detraditionalization and the Noncontemporaneity of the Present. 2. The Koiné of the Hermeneutic. 3. Self-Understanding, the Inconvenience of History, and the Tasks of Reinterpretation. 4. Summary.

1. Interpretation, Dialogue, and Friendship: On the Remainder of Community 39

1. The Fragmentation of Tradition. 2. The Refiguration of the Past and 'the Between' of Care: Interpretation and the Leveling of the Everyday. 3. On the Reckoning of Accounts: Between Invocation and Assertion. 4. The Dis-Possession of Dialogue and the Symbolics of Law. 5. The Remnants of Friendship. 6. Polylogue: Beyond 'the Paradise of Decoreous Idealism'.

2. The Respect for Law: On Civility, Irony, and the Emergence of Hermeneutic Modernity 83

1. Regulation, Iterability, and the Antinomies of Power: On the Modern Conception of Law. 2. Toward a Genealogy of Interpretation: Between Tradition and Oblivion. 3. Narrative, Trope, and History: 'Another Way of Philosophizing'. 4. Contract, Transcendence, and Community: Modern Averroism and the Politics of the Everyday. 5. The Differentiation of Transcendence and the Politics of the 'Empty Place'. 6. Hermeneutics, Sovereignty, and the Machinations of Power: On the Unwieldiness of Civility.

3. On Levinas, the Ethics of Deconstruction, and the Reinterpretations of the Sublime 123

1. Deconstruction, the Requisites of Reason, and the Morality of Obligation. 2. Phenomenology, the Horizons of Intentionality, and the "Rationality [That] Gleams Forth in the Face to Face." 3. The Legacy of the Divided Subject and a Good beyond the Eidos of the Beautiful. 4. The 'Ought', the Unpresentable, and the Difference That a Voice Makes. 5. 'Discrete Fraternity', Pluralism, and the Complications of an Unresolved History.

Contents

4. Person and E-vent: On Fragmented Transcendence 153

Personalism, the Closure of Moral Theory, and the Remnants of the Sacred.
On the Origins of the Concept of Person. 3. The Declension of the Person, the Figures of the Self, and the Absolute of Self-Certainty. 4. Alteritas Personarum.
The Sublime and the Ordinary: On Dialogue, Narrativity, and Plurality.
Beyond Obligationism, the Venture of Generosity, and the "Exposure to Critique." 7. Ethics as Transcendental. 8. A Final Vis-à-vis with Aristotle: On the (Im)possibility of Reciprocity and the Aporiae of Recognition.

5. On the Dispensation of the Good 203

1. The Paradox of the Good. 2. The Permutations of Law, the Voice of Conscience, and the Limitations of the Said. 3. Saving the Appearances: Phenomenology, the Conflict of Interpretation, and the Ruins of the Ordinary. 4. Beyond the Theatrum Philosophicum: The "Mixed Message" of Modern Systematics. 5. On 'Humanism', the Aftereffects of Tradition, and the Ethos of Care.

- NOTES 243
- INDEX 289