Table of Contents

| Í | Introduction | 1 |
|-----|---|----|
| II | Democritus, Aristotle, and the Medieval World | |
| | View | 4 |
| | DEMOCRITUS AND THE ETERNAL ATOMS | 4 |
| | ARISTOTLE AND THE ACTUALIZATION OF FORM | 7 |
| | ARISTOTLE AND THE ROMAN CATHOLIC CHURCH | 11 |
| III | The Beginnings of Modern Science | 14 |
| | IS THE EARTH THE CENTER OF THE UNIVERSE? | 15 |
| | KEPLER AND COSMIC HARMONY | 22 |
| | GALILEO AND THE EXPERIMENTAL METHOD | 24 |
| | THE EXTRUSION OF QUALITIES AND OF MAN FROM | |
| | NATURE | 28 |
| IV | The Theory of Representative Perception | 32 |
| | THE CRITERION OF PHYSICAL REALITY | 32 |
| | ONE-WAY INTERACTIONISM | 36 |
| | BERKELEY'S IDEALISTIC PROTEST | 39 |
| | A CONSISTENT DUALISTIC EPISTEMOLOGY | 41 |
| | DIFFICULTIES AND OBJECTIONS | 44 |
| v | The Theory of Relativity | 50 |
| | THE SPEED OF LIGHT | 50 |
| | THE MICHEI SON-MORI EV EXPERIMENT | 70 |
| | THE ETTOPDAY D. CONTRACTION | 22 |
| | ITE FILZGERALD CONTRACTION | 54 |

TABLE OF CONTENTS

x

| | SPACE AND TIME DISAPPEAR FROM NATURE THE GENERAL THEORY OF RELATIVITY | 57 62 |
|------|--|----------|
| VI | Philosophical Conclusions THE CASE FOR DUALISM | 68 68 |
| | CRITICISM | 70 |
| | THE PSEUDO-PLAUSIBILITY OF DUALISM | 72 |
| | THE PROOF OF EXISTENCE | , 74 |
| VII | Is Nature Intelligible? | 78 |
| | KANT'S SOLUTION | , 79 |
| | THE IRRATIONALITY OF CHANGE | 83 |
| | MEYERSON'S THESIS | 85 |
| VIII | Positivism | 93 |
| | OCCAM'S RAZOR | 93 |
| | LOGICAL POSITIVISM | 95 |
| | SCIENCE AS A DESCRIPTION OF EXPERIENCE | 102 |
| | THE REJECTION OF METAPHYSICS | 108 |
| | SUMMARY AND DIFFICULTIES | 109 |
| IX | Reality and Knowledge | 118 |
| | REALITY IS GIVEN | 118 |
| | ALL CHARACTERIZATION IS RELATIVE | 122 |
| | PERCEPTION IS NOT KNOWLEDGE | 125 |
| | COMMON-SENSE KNOWLEDGE | 133 |
| X | Scientific Knowledge | 137 |
| | ANALYSIS AND ABSTRACTION | 137 |
| | SCIENTIFIC HYPOTHESES | 142 |
| | THE EXISTENCE OF WHAT IS NOT OBSERVED | 145 |
| | THE DIVISION OF THE SCIENCES | 151 |
| XI | Causality, Deduction, and Induction | 155 |
| | THE ASSOCIATION OF IDEAS | 155 |
| | DEDUCTIVE SYSTEMS | 158 |
| | INDUCTIVE SYSTEMS | 171 |

| | TABLE OF CONTENTS | xi |
|--------------|--|---|
| XII | Probability and Statistical Laws who or what is uncertain? the principle of indifference the frequency theory of probability unsolved difficulties statistical laws, entropy, and indeterminism | 181 181 183 190 193 198 |
| XIII | Measurement and Operational Definition THE LOGICAL REQUIREMENTS FOR MEASUREMENT THE MEASUREMENT OF WEIGHT THE MEASUREMENT OF TIME DERIVATIVE MEASUREMENT OPERATIONAL DEFINITION OF CONCEPTS THE PURPOSE OF MEASUREMENT | 207 209 213 218 225 228 232 |
| XIV | Biological Science ANIMATE AND INANIMATE THINGS VITALISM, EMERGENCE, AND EVADING THE LAW OF ENTROPY INTERPRETING THE PAST 'TELEOLOGY | 235 235 241 247 249 |
| XV | Determinism, Free Will, and Morals FATALISM DETERMINISM NATURAL VERSUS SUPERNATURAL DETERMINATION DETERMINISM AND MORAL RESPONSIBILITY | 256 256 258 263 266 |
| XVI | Science and Human Values MORAL ENDS AND SCIENTIFIC MEANS THE OBJECTIVES OF THE SOCIAL SCIENCES THE REVOLT AGAINST SCIENCE THE MISUSE OF SCIENCE | 271 271 275 279 284 |
| Bibliography | | 289 |
| Index | | 2 97 |