

CONTENTS

CHAPTER	PAGE
FOREWORD	I I
I. <i>The Physical Psyche. The Cult of the Soul</i>	I 5
INTRODUCTORY. THE SOUL IN PRIMITIVE THOUGHT. GREEK CULTS OF THE SOUL. ASIATIC INFLUENCES. THE CULT OF DIONYSOS	
II. <i>Physis. The Nature Philosophers</i>	3 5
THE DUAL PHYSIS. DIONYSOS AND THE PYTHAGOREAN NATURE PHILOSOPHY. THE FLOWING PHYSIS. HERAKLEITOS. THE STATIC PHYSIS. ELEATIC PHILOSOPHY. THE PLURAL PHYSIS. THE DECLINE OF THE MILESIAN TRADITION	
III. <i>The Pythagorean and Ionian Conceptions of the Psyche</i>	6 2
IV. <i>The Spiritual Psyche: Socrates</i>	6 7
V. <i>The Spiritual Physis: the Platonic Immaterial Real</i>	7 9
VI. <i>The Teleological Physis: the Aristotelian Entelechy</i>	9 5
VII. <i>The Physical Logos: the Decline of Philosophy</i>	I 0 5
VIII. <i>The Spiritual Logos: the Rebirth of Philosophy and the Birth of Christianity</i>	I I 0
XI. <i>The Christian Doctrine of Physis and Psyche: St. Augustine</i>	I 2 I
X. <i>The First Renaissance of Platonism: the Carolingian Renaissance</i>	I 2 5
XI. <i>The Second Renaissance of Platonism: the Italian Renaissance</i>	I 3 0
XII. <i>The Para-Physical Psyche: the Neo-Pythagorean Philosophy of Descartes</i>	I 4 5

The Idea of the Soul in Western Philosophy and Science

CHAPTER	PAGE
xiii. <i>The Cartesian Traditions</i>	165
xiv. <i>The Neo-Pythagorean Method of Biology</i>	170
xv. <i>The Physical Schema of the Animal Psyche: the Conditioned Reflex</i>	184
xvi. <i>The Physical Schema of the Human Psyche: Behaviourism</i>	192
xvii. <i>The Drieschian Entelechy</i>	215
xviii. <i>The Physical Schema of Entelechy: Axial Gradients</i>	230
xix. <i>The Future of the Neo-Pythagorean Method</i>	239
xx. <i>Physis, Psyche and Mechanism</i>	255
THE LIMITATIONS OF MECHANISM. THE PYTHAGOREAN ORIGIN OF THE LIMITATIONS OF MECHANISM	
xxi. <i>The Limitations of the Neo-Pythagorean Schema: 'Philosophical' Behaviourism</i>	263
NAÏVE EPIPHENOMENALISM. CRITICAL EPIPHENOMENALISM. THE PYTHAGOREAN ORIGIN OF EPIPHENOMENALISM. THE POSSIBILITY OF A DUALISTIC EPIPHENOMENALISM. THE INCREDIBILITY OF A DUALISTIC EPIPHENOMENALISM. THE HISTORICAL BACKGROUND OF DUALISM. THE NATURE OF PERCEPTUAL EXPERIENCE. 'MIND' AND 'MATTER'	
xxii. <i>Nature and the Organism</i>	285
xxiii. <i>Nature and Psyche</i>	294
INDEX	307