TABLE OF CONTENTS

Part One

Part Two

Part Three

Part Four Part Five

Part One

Part Two

Article IV

INTRODUCTION

PREDESTINATION, GOD'S FOREKNOWLEDGE, AND FUTURE CONTINGENTS Question I: Are passive predestination and passive fore-knowledge real relations in the person who is predestinate and foreknown? Assumptions Question II: In respect of all future contingents does God have determinate, certain, infallible, immutable, necessary cognition of one part of a contradiction? Article I Article II Article III

1

34

34

45

54

54

56

59

59

62

64 65

66

67

67

69

Т	able	of	Contents

77

80

115

Part Three	69
Part Four	69
Part Five	70
III: How can the contingency of the will, both cre-	

Question III: How can the contingency of the will, both created and uncreated, be preserved in the case of its causing something external? That is, can the will, as naturally prior to the caused act, cause the opposite act at the same instant at which it causes that act, or can it at another, subsequent instant cause the opposite act or cease from that caused act? 71

Question V: In view of the fact that the propositions 'Peter is predestinate' and 'Peter is reprobate' are opposites, why cannot the one succeed the other in truth? 78

APPENDICES

Appendix I: Ordinatio, Distinctions 38 and 39			
Appendix II: Commentary on Aristotle's De interpreta-			
tione, Chapter 9	96		
Appendix III: Summa logicae, Part III (3), Chapter 30	110		

BIBLIOGRAPHIES

1.	Ockham's Nonpolitical Works in Probable Chrono-	
	logical Order	115
2.	Recent Discussions of Relevant Aspects of Ockham's	
	Philosophy	118
3.	Other Medieval Philosophers on Topics Closely Re-	
	lated to Those Discussed in Ockham's Treatise	120
4.	Recent Discussions of Topics Closely Related to	
	Those Discussed in Ockham's Treatise	125

Question IV: Is there a cause of predestination in the predestinate and a cause of reprobation in the reprobate?

Table of Contents

5.	Recent	Discussions	of	Aristotle's	De	interpretatione,	
	Chapter	r 9				-	126

٠

INDEX

129