TABLE OF CONTENTS

INTRODUCTION	vii
PART I. THE HISTORICAL CONTEXT AND RELIGIOUS	
SIGNIFICANCE OF KANT'S RELIGION, by Theodore	
M. Greene	i x
I. Pietism and Rationalism in the German Aufklärung	xii
II. The Aufklärung in Königsberg	xxii
III. Kant's Religious Training; his Life and Writings up to 1791	xx vii
IV. The Publication of Religion within the Limits of Reason Alone	xxxii
V. Kant's Philosophy of Religion as Developed in his Writings other than his Religion within the Limits of	
Reason Alone	xxxvii
VI. Estimate of Kant's Theory of Religion	lxxiii
PART II. THE ETHICAL SIGNIFICANCE OF KANT'S RE-	
LIGION, by John R. Silber	lxxix
I. The Theoretical Background of the Religion	lxxx
II. Freedom	lxxxv
III. The Human Will	xciv
i. Willkür	xcv
ii. The Problem of Two Standpointsiii. Wille	xcvii ciii
iv. Moral Feeling	cvi
v. The Origin of Evil	cxi
vi. Disposition	cxiv
IV. Estimate of the Contribution of the Religion to Ethics	cxxvii
Translators' Preface	cxxxv
Preface to the Second Edition of This Translation	cxxxi
Dates	cxliii
RELIGION WITHIN THE LIMITS OF REASON ALONE	1
Preface to the First Edition	3
Preface to the Second Edition	11
BOOK ONE. Concerning the Indwelling of the Evil Principle with the Good, or, On the Radical Evil in Human Nature	15
Observation	17
I. Concerning the Original Predisposition to Good in Human	
Nature	21
II. Concerning the Propensity to Evil in Human Nature	23
III. Man is Evil by Nature	27
IV. Concerning the Origin of Evil in Human Nature	34
General Observation	40

BOOK Two. Concerning the Conflict of the Good with the Evil Principle for Sovereignty over Man	50
Section One. Concerning the Legal Claim of the Good Principle to	
Sovereignty over Man	54
A. The Personified Idea of the Good Principle	54
B. The Objective Reality of this Idea	55
C. Difficulties which Oppose the Reality of this Idea, and their Solution	60
Section Two. Concerning the Legal Claim of the Evil Principle to Sovereignty over Man, and the Conflict of the Two Principles with One Another	73
General Observation	79
BOOK THREE. The Victory of the Good over the Evil Principle, and the Founding of a Kingdom of God on Earth	85
Division One. Philosophical Account of the Victory of the Good	٥.
Principle in the Founding of a Kingdom of God on Earth	87
I. Concerning the Ethical State of Nature	87
II. Man Ought to Leave his Ethical State of Nature in Order to Become a Member of an Ethical Commonwealth	88
III. The Concept of an Ethical Commonwealth is the Concept of a People of God under Ethical Laws	90
IV. The Idea of a People of God can be Realized (through Human Organization) only in the Form of a Church	91
V. The Constitution of every Church Originates always in some Historical (Revealed) Faith which we can Call Ecclesiastical Faith; and this is best Founded on a Holy Scripture	94
VI. Ecclesiastical Faith has Pure Religious Faith as its Highest Interpreter	100
VII. The Gradual Transition of Ecclesiastical Faith to the Exclusive Sovereignty of Pure Religious Faith is the Coming of the Kingdom of God	105
Division Two. Historical Account of the Gradual Establishment of the Sovereignty of the Good Principle on Earth	115
General Observation	129
BOOK FOUR. Concerning Service and Pseudo-Service under the Sovereignty of the Good Principle, or, Concerning Religion and Clericalism	139
Part One. Concerning the Service of God in Religion in General	142
Section One. The Christian Religion as a Natural Religion Section Two. The Christian Religion as a Learned Religion	145 151
Part Two. Concerning the Pseudo-Service of God in a Statutory	
Religion	156
1. Concerning the Universal Subjective Ground of the Religious Illusion	156

TABLE OF CONTENTS										
2	The	Moral	Principle	of	Religion	Opposed	to	the	Religious	

E OF COMPENIES

Illusion

INDEX TO BIBLICAL REFERENCES

158

3. Concerning Clericalism as a Government in the Pseudo-Service of the Good Principle

163

4. Concerning the Guide of Conscience in Matters of Faith ...

173 179

General Observation

INDEX