

1 What It Means to be Religious I

§1. THE BASIS FOR RELIGIOUS MATURITY. §2. THE ESSENCE OF RELIGION. §3. IS HUMANISM A RELIGION? §4. UNIQUE BY-PRODUCTS OF RELIGIOUS LIVING. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

2 Why Human Beings Develop Religious Belief and Disbelief 23

§1. THE MEANING OF BELIEF AND DISBELIEF. §2. THE DESIRE FOR HELP IN THE BUSINESS OF LIVING. §3. THE NEED FOR COMMUNION IN GOODNESS. §4. THE STRUGGLE WITH EVIL. §5. THE WORKS OF RELIGIOUS PERSONS AND INSTITUTIONS AS SOURCES OF DISBELIEF. §6. WEAKNESS IN THE INDICTMENT OF RELIGIOUS PERSONS AND ORGANIZATIONS. §7. THE EXPERIENCE OF GOD, OR ITS ABSENCE, AS ROOTS OF BELIEF OR DISBELIEF. §8. IS MAN INNATELY RELIGIOUS? §9. DOES RELIGION HAVE RATIONAL MOTIVES? QUESTIONS. SUGGESTIONS FOR FURTHER READING.

3 The Meaning and Function of Reason in Experience 51

§1. REASONING AS LOGICAL CONSISTENCY. §2. REASON AS EMPIRICAL COHERENCE. §3. CAN WE BE LOGICALLY CERTAIN ABOUT ANYTHING? §4. PSYCHOLOGICAL CERTAINTY, REALITY, AND TRUTH. §5. REASONABLENESS AND FAITH. §6. REASONABLE FAITH AND SCIENTIFIC METHOD. §7. TRUTH AS GROWING, EMPIRICAL COHERENCE. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

4 Do We Know God Directly in Religious Experience? 82

§1. THE CLAIM OF RELIGIOUS EXPERIENCE. §2. TWO DOGMATIC CLAIMS ABOUT RELIGIOUS EXPERIENCE. §3. IS RELIGIOUS EXPERIENCE COGNITIVE? §4. IS THERE A COMMON CORE IN RELIGIOUS EXPERIENCE? §5. THE COGNITIVE VALUE OF RELIGIOUS EXPERIENCE. §6. RELIGIOUS EXPERIENCE AS A SOURCE OF GROWTH. §7. THE BASIC IMPORT OF RELIGIOUS EXPERIENCE. §8. PRESENT STATUS OF THE ARGUMENT. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

5 The Conflict of Religious and Scientific Perspectives 121

§1. THE RELIGIOUS PERSPECTIVE. §2. BASES OF CONFLICT AND RECONCILIATION. §3. THE SCIENTIFIC PERSPECTIVE. §4. THE ISSUE: MECHANICAL EXPLANATION VS. TELEOLOGICAL. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

6 The Nature of the Physical World and Life 141

§1. THE SHIFT FROM A PICTURABLE TO A THINKABLE WORLD. §2. OUR CELESTIAL NEIGHBORHOOD. §3. OUR SUN-SYSTEM AND ITS FUTURE. §4. THE SYSTEM IN THE ATOM. §5. DIVINE CREATION OR EVOLUTION? §6. THE NATURE OF EVOLUTION. §7. EVIDENCES OF EVOLUTION. §8. FACTORS INFLUENCING EVOLUTION. §9. THE PLACE OF MAN IN THE EVOLUTIONARY PATTERN. §10. THE TOTAL OUTLOOK IN EVOLUTION. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

7 The Meaning of Evolution 167

§1. PROBLEMS OF INTERPRETATION. §2. CONDITIONS FAVORING THE APPEARANCE OF LIFE. §3. PROFESSOR HENDERSON'S INTERPRETATION. §4. SCHRÖDINGER'S VIEW OF LIFE. §5. SHERRINGTON'S CONCEPTION OF MATTER, LIFE, AND MIND. §6. J. S. HALDANE'S INTERPRETATION OF LIFE. §7. THREE BASIC APPROACHES TO THE FACTS. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

8 How Shall We Think of Man? 191

§1. IS MAN A COMPLICATED PHYSICAL MACHINE? §2. DOES MAN HAVE A NONSPATIAL MIND? §3. WHAT IT MEANS TO BE A PERSONAL MIND. §4. ARE ALL THE MOTIVES OF MEN PHYSIOLOGICAL? §5. SOME PSYCHIC NEEDS AND THEIR IMPLICATIONS. §6. ARE MEN INTRINSICALLY SELFISH? §7. SUMMARY. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

9 Personality, Free Will, and Moral Obligation 223

§1. WHAT IS A PERSONALITY? §2. FREE WILL AS EXPERIENCED. §3. WILL-AGENCY AND WILL-POWER. §4. IS FREE WILL INCONSISTENT WITH THE FINDINGS OF SCIENCE? §5. DOES FREE WILL RENDER MORAL TRAINING USELESS? §6. THEORETICAL CONSEQUENCES OF DENYING FREE WILL. §7. THE NATURE OF MORAL OBLIGATION. §8. THE EXPERIENCE OF OBLIGATION. §9. DOES MORAL OBLIGATION REVEAL GOD'S PRESENCE? §10. IS MORAL OBLIGATION THE VOICE OF SOCIETY? §11. OBLIGATION: NEITHER DIVINE NOR SOCIAL? §12. SUMMARY. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

10 Are there Values Valid for All Human Beings? 249

§1. THE ARGUMENTS FOR VALUES INDEPENDENT OF MAN. §2. THE ARGUMENT FOR VALUES AS UNIVERSAL BUT NOT INDEPENDENT OF MAN. §3. THE THEORETICAL IMPORT OF MORAL OBLIGATION AND TRUE VALUES. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

11 Patterns of Reasoning About God 271

§1. THE ONTOLOGICAL ARGUMENT FOR GOD. §2. THE COSMOLOGICAL ARGUMENT. §3. THE CLASSICAL TELEOLOGICAL ARGUMENT. §4. THE MORAL ARGUMENT FOR GOD. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

12 The Conception of God in the Western Tradition 305

§1. GOD AS A PERSON. §2. GOD AS IMMUTABLE AND ETERNAL. §3. GOD AS TRANSCENDENT AND IMMANENT. §4. GOD AS CREATOR. §5. GOD AS OMNIPOTENT. §6. GOD'S GOODNESS. §7. GOD AS OMNISCIENT. QUESTIONS. SUGGESTIONS FOR FURTHER READING.

- 13 The Wider Teleological Argument for a Personal God—The Interrelation of Matter, Life, and Thought 329
- §1. THE GENERAL NATURE OF THE WIDER TELEOLOGICAL ARGUMENT. §2. EXPOSITION OF THE WIDER TELEOLOGICAL ARGUMENT: *Link One*: THE PURPOSIVE INTERRELATION OF MATTER AND LIFE. *Link Two*: THE RELEVANCE OF THOUGHT TO REALITY. QUESTIONS.
- 14 The Wider Teleological Argument for a Personal God—The Interrelation of the Good Life and Nature. 347
- Link Three*: THE INTERRELATION OF MORAL EFFORT AND THE ORDER OF NATURE. *Link Four*: THE INTERRELATION BETWEEN VALUE AND NATURE. *Link Five*: THIS WORLD AS GOOD FOR MAN. QUESTIONS.
- 15 The Wider Teleological Argument for a Personal God—Objective Roots of Aesthetic and Religious Experience 374
- Link Six*: THE SIGNIFICANCE OF AESTHETIC EXPERIENCE. *Link Seven*: RELIGIOUS EXPERIENCE AS CONFIRMATORY. §1. SUMMARY OF THE WIDER TELEOLOGICAL ARGUMENT. QUESTIONS. SUGGESTIONS FOR FURTHER READING.
- 16 Is This the Best of All Possible Worlds? 389
- §1. WHAT IS HAPPINESS? §2. THE NATURE OF EVIL. §3. THE TRADITIONAL EXPLANATION OF EVIL. §4. WEAKNESSES IN THE TRADITIONAL EXPLANATION OF EVIL. §5. SUMMARY OF GROUNDS FOR FINITENESS IN GOD. QUESTIONS. SUGGESTIONS FOR FURTHER READING.
- 17 The Explanation of Excess Evil 420
- §1. IS SUPERFLUOUS EVIL DUE TO GOD'S ILL-WILL OR NEGLECT? §2. WHAT IS THE NATURE OF THE IMPEDIMENT? §3. ARE OBJECTIONS TO A FINITE-INFINITE GOD VALID? QUESTIONS. SUGGESTIONS FOR FURTHER READING.

- 18 How, Then, Shall We Think of God? 442
- §1. GOD AS A PERSON. §2. GOD AS ETERNAL. §3. GOD AS KNOWER.
§4. GOD AS CREATOR. §5. GOD AS LOVE. QUESTIONS.
- 19 Is It Reasonable to Pray? 469
- §1. THE TRANSITION FROM REASONABLE CONCLUSIONS TO REASONABLE LIVING. §2. WHAT OUGHT RELIGION TO BE? §3. GOD'S PROVIDENCE: IMPERSONAL AND PERSONAL. §4. CONDITIONS OF FELLOWSHIP BETWEEN MAN AND GOD. §5. PRAYER AS FELLOWSHIP WITH GOD. §6. IS PRAYER JUST A MATTER OF PSYCHOLOGY? §7. THE GOAL OF PRAYER. §8. IS INTERCESSORY PRAYER REASONABLE? QUESTIONS. SUGGESTIONS FOR FURTHER READING.
- 20 The Religious Life and the Community 497
- §1. THE RELIGIOUS CHALLENGE TO SOCIAL LOYALTIES. §2. THE RELIGIOUS ROOTS OF COMMUNITY. §3. THE THEORETICAL ROOT OF RELIGIOUS TENSION. §4. BASES FOR DEVELOPING RELIGIOUS COMMUNITY. QUESTIONS. SUGGESTIONS FOR FURTHER READING.
- 21 The Good Life and Immortality 519
- §1. DEATH AS A MORAL ISSUE. §2. THE JUSTIFICATION FOR PERSONAL IMMORTALITY. §3. CAN A FINITE GOD GRANT PERSONAL IMMORTALITY? §4. CAN THE MIND EXIST WITHOUT THE BODY? §5. IS THE NEXT LIFE A REWARD FOR ACCOMPLISHMENT? §6. THE RELIGIOUS IMPERATIVE. QUESTIONS. SUGGESTIONS FOR FURTHER READING.
- Index 555