

# Contents

JOHN E. SMITH / <i>Introduction</i>	1
<b>PART I. THE PROBLEM OF GOD</b>	
ST. ANSELM / <i>The Ontological Argument</i>	29
ST. THOMAS AQUINAS / <i>The Cosmological Argument</i>	32
C. D. BROAD / <i>The Existence of God</i>	36
W. T. STACE / <i>The Divine Circle</i>	49
A. J. AYER / <i>The Critique of Theology</i>	54
<b>PART II. GOD AND NATURE</b>	
A. BOYCE GIBSON / <i>The Two Ideas of God</i>	61
W. T. STACE / <i>The Two World Pictures</i>	69
A. N. WHITEHEAD / <i>God and the World</i>	75
<b>PART III. GOD AND THE WORLD RELIGIONS</b>	
JOACHIM WACH / <i>Universals in Religion</i>	83
W. E. HOCKING / <i>Christianity and the Problem of a World Faith</i>	88
PAUL TILLICH / <i>The Encounter Between Religions</i>	95
<b>PART IV. GOD AND PHILOSOPHY</b>	
G. W. F. HEGEL / <i>The Identity of Philosophy and Religion</i>	103
SØREN KIERKEGAARD / <i>God and the Subjective Thinker</i>	109
A. N. WHITEHEAD / <i>Religion and Metaphysics</i>	115
JOHN E. SMITH / <i>The Encounter Between Philosophy and Religion</i>	118
Bibliography	123