Table of Contents

CHAPTER	l .	PAGE
	PART ONE: THE ROOT-METAPHOR THEORY	
	The Utter Skeptic	1
	Dogmatists	11
	Evidence and Corroboration	39
	Hypotheses	71

CHAPTE	R.	PAGE
V.	Root Metaphors	84
	1. Root Metaphors Induced from World Theories	
	2. Can Logical Postulates Make World Theories?	
	3. The Root-Metaphor Method	
	4. Maxim I: A World Hypothesis Is Determined by Its Root Metaphor	
	5. Maxim II: Each World Hypothesis Is Autonomous	
	6. Maxim III: Eclecticism Is Confusing	
	7. Maxim IV: Concepts Which Have Lost Contact with Their Root Metaphors Are Empty Abstractions	
VI.	Examples of Inadequacies in World	
, _,	Hypotheses	115
	1. Tests of Adequacy	
	2. The Animistic World Hypothesis, an Example of Inadequate Precision	0100
	3. An Example of Empty Abstractionism	8.124
	4. The Mystic World Hypothesis, an Example of Inadequate Scope	~ 4
	5. An Example of Eclecticism	2.136
PART	Two: The Relatively Adequate Hypoth	ESES/
VII.	A General View of the Hypotheses	141
	1. Comparisons among the Four Hypotheses	
	2. The Trends of Eclecticism	
	3. The Approach to the Four Hypotheses	
VIII.	Formism	151
	1. Root Metaphor and Categories of Immanent Formism	
	2. The Theory of Types	
	3. Classes	
	4. Root Metaphor and Categories of Transcendent Formism	

	TABLE OF CONTENTS	XIII
CHAPTER		PAGE
(5. Amalgamation of the Immanent and the Transcendent Categories of Formism 6. Concrete Existence 7. Truth in Formism 8. The Transition to Mechanism	
	Mechanism	186
X. (Contextualism	232
XI. (2)	Organicism	280
Part	r Three: Summary, Criticisms, and Answei	RS
1 2	Review and Conclusions	317