

CONTENTS

I. PHILOSOPHIC PROBLEMS

<i>Introduction</i>	1
PHILOSOPHY AND COMMON SENSE <i>Bertrand Russell</i>	4
PHILOSOPHY AND SCIENCE <i>C. D. Broad</i>	8
PHILOSOPHY AND RELIGION <i>H. N. Wieman and W. M. Horton</i>	14

II. PROBLEMS OF METHOD

<i>Introduction</i>	19
THE METHOD OF SCIENCE	21
OBSERVATION AND EXPERIMENT <i>Max Black</i>	22
FACT AND HYPOTHESIS <i>Irving M. Copi</i>	35
WHAT IS SCIENTIFIC METHOD? <i>Morris R. Cohen and Ernest Nagel</i>	46
PROBLEMS IN SCIENTIFIC METHOD	53
<i>The Status of Mathematics</i>	
MATHEMATICS AND THE <i>A Priori</i> <i>Carl G. Hempel</i>	56
A DEFENSE OF THE <i>A Priori</i> <i>A. C. Ewing</i>	61
<i>Causation and Law</i>	
THE IDEA OF NECESSARY CONNECTION <i>David Hume</i>	68
NECESSITY AND LAW <i>Morris R. Cohen</i>	76
THE IDEA OF CAUSE <i>A. N. Whitehead</i>	79

<i>The Problem of Induction</i>	
ON INDUCTION <i>Bertrand Russell</i>	83
WILL THE FUTURE BE LIKE THE PAST? <i>F. L. Will</i>	88
IS SCIENCE LIMITED?	98
THE NATURE AND LIMITATIONS	
OF SCIENTIFIC METHOD <i>F. R. Tennant</i>	99
SCIENCE AND THE FORMS OF KNOWING <i>Ernst Cassirer</i>	107
ALTERNATIVE METHODS	114
RATIONALISM <i>René Descartes</i>	116
INTUITIONISM <i>Henri Bergson</i>	126
PRAGMATISM <i>William James</i>	134

III. KNOWLEDGE AND THE EXTERNAL WORLD

<i>Introduction</i>	147
KNOWLEDGE AND THE GIVEN <i>C. I. Lewis</i>	148
IDEALISM <i>George Berkeley</i>	158
PHENOMENALISM <i>Karl Pearson</i>	170
CRITICAL REALISM <i>A. O. Lovejoy</i>	178
PRAGMATIC REALISM <i>C. I. Lewis</i>	190

IV. LIFE AND MIND

<i>Introduction</i>	201
PURPOSE AND LAW IN BIOLOGY	202
<i>Evolutionary Theories</i>	
THE ENVIRONMENT AND ORGANIC NEEDS <i>J. B. Lamarck</i>	204
THE ORIGIN OF SPECIES <i>Charles Darwin</i>	213
<i>Explanation in Experimental Biology</i>	
VITALISM <i>Eugenio Rignano</i>	227
A MECHANISTIC CRITICISM OF VITALISM <i>Joseph Needham</i>	232
EMERGENCE <i>J. H. Woodger</i>	241
EMERGENCE <i>vs.</i> REDUCTIONISM <i>Ernest Nagel</i>	249

CONTENTS	xi
THE MIND-BODY PROBLEM	262
MATTER AND SPIRIT <i>J. B. Pratt</i>	263
THE SELF AS A UNIFIED SYSTEM <i>A. S. Pringle-Pattison</i>	283
TELEOLOGY AND THE SELF <i>Brand Blanshard</i>	291
MECHANISM AND THE SELF <i>George Santayana</i>	297
FREEDOM AND DETERMINISM	303
THE FREE-WILL CONTROVERSY <i>Ledger Wood</i>	304
THE MYTH OF VOLITIONS <i>Gilbert Ryle</i>	313
THE DILEMMA OF DETERMINISM <i>William James</i>	317
SCIENCE AND MAN <i>Adolf Grünbaum</i>	328
 V. ETHICS 	
<i>Introduction</i>	339
CULTURAL RELATIVISM	340
THE CONCEPT OF THE NORMAL <i>Ruth Benedict</i>	341
VALUES AND RELATIVITY <i>A. L. Kroeber and Clyde Kluckhohn</i>	348
A PSYCHOLOGICAL CRITIQUE OF RELATIVISM <i>Solomon E. Asch</i>	353
GOOD AS THE STANDARD	365
THE GOOD AS POWER <i>Friedrich Nietzsche</i>	367
THE GOOD AS PLEASURE <i>Jeremy Bentham</i>	372
THE GOOD AS PLEASURE <i>R. M. Blake</i>	379
THE GOOD AS FULFILLMENT <i>Ralph Barton Perry</i>	385
IDEAL UTILITARIANISM <i>G. E. Moore</i>	397
DUTY AS THE STANDARD	411
THE NATURE OF VIRTUE <i>Joseph Butler</i>	412
THE CATEGORICAL IMPERATIVE <i>Immanuel Kant</i>	416
THE RIGHT AND THE GOOD <i>W. D. Ross</i>	427
CRITICISM OF NORMATIVE ETHICS	435
THE EMOTIVE THEORY <i>A. J. Ayer</i>	436

VI. VALUES AND THE SOCIAL ORDER

<i>Introduction</i>	445
ON LIBERTY <i>John Stuart Mill</i>	446
COMMUNISM AND THE SOCIAL ORDER <i>Friedrich Engels</i>	461
THE STATE AND REVOLUTION <i>V. I. Lenin</i>	477
THE DOCTRINE OF FASCISM <i>Benito Mussolini</i>	481
DEMOCRACY AND EQUALITY <i>Sidney Hook</i>	490
THE INDIVIDUAL AND HIS RIGHTS <i>W. E. Hocking</i>	501

VII. RELIGION

<i>Introduction</i>	515
THE NATURE OF RELIGION	516
RELIGION AS MORAL CODE AND THEORY <i>Josiah Royce</i>	517
THE SPHERE OF RELIGION <i>John Wood Oman</i>	519
RATIONAL PROOFS OF THE EXISTENCE OF GOD	529
THE ONTOLOGICAL ARGUMENT <i>St. Anselm</i>	530
THE FIVE WAYS OF ST. THOMAS AQUINAS <i>E. G. Jay</i>	532
THE PROOF FROM THE EXISTENCE OF MIND <i>William Temple</i>	541
THE MORAL ARGUMENT <i>A. E. Taylor</i>	543
ON THE ARGUMENT FROM DESIGN <i>David Hume</i>	547
THE DIVINE AS BEYOND PROOF <i>W. T. Stace</i>	556
MYSTICISM	562
THE MYSTIC'S WAY <i>William James</i>	563
THE GOD OF MYSTICAL EXPERIENCE <i>Rufus Jones</i>	576
FAITH AND KNOWLEDGE	584
THE HARMONY OF REASON AND REVELATION <i>St. Thomas Aquinas</i>	586
THE WORD AND THE WORLD <i>Emil Brunner</i>	592
THE WILL TO BELIEVE <i>William James</i>	599
THE TRUTH IN MYTHS <i>Reinhold Niebuhr</i>	610
NATURALISM AND RELIGION	619
A COMMENT ON SUPERNATURALISM <i>A. J. Ayer</i>	620
THE IDEA OF DIVINE PURPOSE <i>Baruch Spinoza</i>	621

CONTENTS

xiii

RELIGION <i>vs.</i> THE RELIGIOUS	<i>John Dewey</i>	626
RELIGION IN THE LIFE OF REASON	<i>George Santayana</i>	538

VIII. WORLD-VIEWS

<i>Introduction</i>		645
THEISM		647
GOD AND THE WORLD	<i>Etienne Gilson</i>	648
GOD AND THE MORAL ORDER	<i>W. R. Sorley</i>	656
A CHRISTIAN VIEW OF LIFE AND HISTORY	<i>Reinhold Niebuhr</i>	670
IDEALISM		685
NATURALISM AND IDEALISM	<i>James Ward</i>	687
THE INDIVIDUAL AND HIS WORLD	<i>J. B. Baillie</i>	694
ON THE TRUE CONCEPTION OF ANOTHER WORLD	<i>Bernard Bosanquet</i>	706
NATURALISM		716
LOGICAL EMPIRICISM	<i>Herbert Feigl</i>	717
DIALECTICAL MATERIALISM	<i>John Somerville</i>	734
EXPERIENCE AND NATURE	<i>John Dewey</i>	739
NATURALISM RECONSIDERED	<i>Ernest Nagel</i>	751