CONTENTS

Introduction

HIPPOCRATES OF COS (c. 460-c. 357 B.c.)	31
The so-called "sacred disease" (epilepsy)	31
The physiological bases of experience	32
PLATO (c. 427–347 B.C.)	34
The person as an incorporeal soul	34
Two senses of "soul," confused	37
Learning really recollection	39
Death a release of the soul	42
True philosophers those who know the Forms	46
Ideal concepts acquired in our former lives	47
The soul not an harmony but a substance	50
The soul as the Form of Life must be immortal	55
The evil of the soul does not destroy it	63
The soul as the eternal unmoved mover	67
The Myth of Er	69
The escape of the incorporeal soul in death	70
ARISTOTLE (384–322 B.C.)	72
The essence of the soul	72
The immortality of the intellect suggested	74
The soul as the (Aristotelian) form of the body	76
Soul and body essentially related	79
The immortality of the intellect again	80

viii CONTENTS

Will it really be the same man?

POLYBIUS (c. 204-c. 122 B.C.)	82
Political exploitation of superstition in Rome	82
LUCRETIUS (c. 98-c. 55 B.c.)	83
Homage to Epicurus as the prophet of anti-	
superstition	83
Life and consciousness emerge from non-living	
and non-conscious elements	84
Mind and soul corporeal in nature	85
Destroyed and scattered by death and dissolution	87
TERTULLIAN (c. 160-c. 220 A.D.)	91
The soul as an "astral body"	91
ST. AUGUSTINE (354–430 A.D.)	94
The soul is like God	94
Incorporeal	97
ST. THOMAS AQUINAS (c. 1225–1274 A.D.)	101
The soul not a body	101
Yet a substance	102
Though this is not true of the souls of the brutes	105
The soul not the man	105
But indestructible	106
Its essential powers remain after death	107
And it tends to fly to its final destiny	108
What happens to the sensitive powers	108
The resurrection of the body	109
The very same body	111

112

CONTENTS	ix
HOMAS HOBBES (1588-1679 a.d.)	115
Both man and the state as kinds of machine	115
Sensory experience a motion in the brain	116
Stuff the only sort of substance	117
Having a soul is just being alive	119
Pernicious Aristotelian nonsense	120
RENÉ DESCARTES (1596–1650 a.d.)	125
Living bodies as kinds of machine	125
I am essentially a thinking thing	130
Thought comprises every sort of consciousness	133
The incorporeal soul in the bodily machine	137
BARUCH SPINOZA (1632–1677 A.D.)	144
A geometrical psychology	144
Mind and body essentially the same	146
Blessedness is virtue itself, and not its reward	147
B. W. F. LEIBNIZ (1646–1716 a.d.)	149
The Occasionalist view of mind and body	149
Illustrated by the analogy of the two clocks	152
OHN LOCKE (1632–1704 a.d.)	154
Body, soul, and consciousness	154
The identity of the man and of the person	155
How important is the human shape?	163
Our vocabulary not a complete list of possible kinds	164
OSEPH BUTLER (1692–1752 A.D.)	166
	166
On personal identity On a future life	172
on a future me	112

X CONTE		TENT	
DAVID	HUME	(1711–1776	A.D.)

On the immortality of the soul

On personal identity	18 8
T. H. HUXLEY (1825-1895 A.D.)	196
Living bodies as kinds of machine: Descartes reconsidered in the light of further advances in physiology	196
WILLIAM JAMES (1842–1910 A.D.)	206
Mental action is perhaps simply a function of brain action Why this idea does not necessarily discredit the mental	20 6 20 8
F. H. BRADLEY (1846-1924 A.D.)	212
What spiritualist evidence does not establish	212
C. J. DUCASSE (1881-)	221
The empirical case for personal survival	221
LORD ADRIAN (1889-)	231
A physiological approach to the mind	231
SIR HERBERT LOUIS 1ST VISCOUNT SAMUEL (1870–1963 A.D.)	237
We have made no progress towards explaining how the mind is attached to the body	237
A. J. AYER (1910-)	241
But this is to misconceive the problem	241

CONTENTS	хi	
ILBERT RYLE (1900-)	245	
Which should not be set in general terms The absurdity of the official doctrine of "the	245	
ghost in the machine"	248	
The intellectualist legend	258	
The errors of Behaviourism	262	
T. GEACH (1916-)	265	
Could sensuous experiences occur apart from		
an organism?	2 65	
OHN HICK (1922-)	270	
The doctrine of the resurrection of the body reconsidered	270	
leconsidered	210	
T. PLACE (1924-)	276	
Consciousness is just brain-processes	276	
LARY PUTNAM (1926-)	288	
Minds and machines	288	
BLIOGRAPHICAL NOTES	297	
of Checkers		