

Contents

Foreword by Fredric Jameson vii

Introduction xxiii

1. The Field: Knowledge in Computerized Societies 3
 2. The Problem: Legitimation 6
 3. The Method: Language Games 9
 4. The Nature of the Social Bond: The Modern Alternative 11
 5. The Nature of the Social Bond: The Postmodern Perspective 14
 6. The Pragmatics of Narrative Knowledge 18
 7. The Pragmatics of Scientific Knowledge 23
 8. The Narrative Function and the Legitimation of Knowledge 27
 9. Narratives of the Legitimation of Knowledge 31
 10. Delegitimation 37
 11. Research and Its Legitimation through Performativity 41
 12. Education and Its Legitimation through Performativity 47
 13. Postmodern Science as the Search for Instabilities 53
 14. Legitimation by Paralogy 60
- Appendix: Answering the Question: What Is Postmodernism? 71
- Notes 85
- Index 107

TABLE OF CONTENTS

INTRODUCTION	VII
CHAPTER I THE DEVELOPMENT OF SOVIET THEORY OF KNOWLEDGE AND ITS MAIN REPRESENTATIVES	1
1. Beginnings	1
2. Current Events	2
3. Leaders	5
CHAPTER II GENERAL CHARACTERISTICS OF MARXIST- LENINIST THEORY OF KNOWLEDGE	13
4. Sources	13
5. The Place of Theory of Knowledge in Dialectical Materialism	18
CHAPTER III THE MAIN TENETS OF THE THEORY OF KNOWLEDGE OF DIALECTICAL MATERIALISM	29
6. The 'Leninist Theory of Reflection'	29
7. The 'Dialectic of Absolute and Relative Truth'	35
8. 'Practice as Basis of Knowledge and Criterion of Truth'	38
9. The 'Dialectic of the "Logical" and the "Historical"'	42
CHAPTER IV BASIC COGNITIVE FUNCTIONS	48
10. Living Contemplation	49
11. Sensation	49
12. Perception	51
13. Representation	52
14. Imagination	53
15. Concept	54
16. Judgement	60
17. Reasoning	62
CHAPTER V BASIC COGNITIVE MODES	67
18. Generalization	67
19. Analysis and Synthesis	68

SOVIET THEORY OF KNOWLEDGE

20. Abstract and Concrete	69
21. Deduction and Induction	72
22. Hypothesis	73
23. Theory	75
24. Law	76
25. Analogy	76
CHAPTER VI METHODS AND METHODOLOGIES	79
26. The Classics on Method	79
27. The Classification of Sciences	80
28. General and Special Methods	84
29. The Methodological Significance of Epistemology and the Epistemological Significance of Methodology	86
CHAPTER VII CRITIQUE OF 'BOURGEOIS' THEORIES OF KNOWLEDGE	90
30. A Terminological and Philosophical Point of View	93
31. 'Idealism' and 'Metaphysics'	97
32. The 'Epistemological Roots of Idealism and Religion'	102
CHAPTER VIII SOVIET HISTORIOGRAPHY OF KNOWLEDGE	110
33. Knowledge in Ancient Philosophy	110
34. Modern Philosophy and the Rise of Epistemology	114
35. Contemporary Bourgeois Epistemology	121
CHAPTER IX EVALUATION	140
36. Positive Elements in Diamat's Theory of Knowledge	140
37. Negative Elements in Diamat's Theory of Knowledge	141
38. Nonsense in Diamat's Theory of Knowledge	143
39. Possibilities of Further Development	145
BIBLIOGRAPHY	146
INDEX OF NAMES	194
INDEX OF SUBJECTS	201

CONTENTS

ACKNOWLEDGEMENTS	3
ABSTRACT	4
1. INTRODUCTION	7
2. PETER DAMIAN: <i>DE DIVINA OMNIPOTENTIA</i>	11
2.1. Introductory Remarks	11
2.2. Omnipotence	15
2.3. Miracles and Laws of Nature	21
2.4. The Consequence of Necessity and the Power of God	27
3. LANFRANC OF BEC: <i>DE CORPORE ET SANGUINE DOMINI</i>	48
3.1. Introductory Remarks	48
3.2. Different Modes of Applying Dialectic	51
3.3. Sophistic Misuse of Dialectic	63
3.4. A Model of the Eucharistic Conversion	71
4. BERENGAR OF TOURS: <i>RESCRIPTUM CONTRA LANFRANNUM</i>	81
4.1. Introductory Remarks	81
4.2. A Philosophical Critique of Lanfranc's Model	84
4.3. The Eucharist and Tropical Predication	99
4.4. Authority, Faith, and Reason	111
5. ANSELM OF CANTERBURY: <i>MONOLOGION</i> AND <i>PROSLOGION</i>	123
5.1. Introductory Remarks	123
5.2. Anselm's Procedure in <i>Monologion</i>	125
5.3. The Single Argument	136
5.4. The Argument and <i>Proslogion</i>	149
6. CONCLUSION	159
BIBLIOGRAPHY	163