CONTENTS

FOREWORD TO THE NEW IMPRESSION	•
INTRODUCTION	1
1. ORIGIN OF THE EPOCHAL CONSCIOUSNESS	4
2. ORIGIN OF THE PRESENT SITUATION	15
3. SITUATION IN GENERAL	23
4. WAYS OF THROWING LIGHT ON THE PRES- ENT SITUATION	31
PART ONE. LIMITS OF THE LIFE-ORDER	33
1. TECHNIQUE AND APPARATUS AS DETER-	
MINANTS OF MASS-LIFE	34
2. MASS-RULE	37
Peculiarities of the Masses	37
Importance of the Masses	39
3. THE TENSION BETWEEN TECHNICAL MASS-	
ORDER AND HUMAN LIFE	41
Consciousness during the Era of Ad-	
vanced Technique	45
Dominion of Apparatus	49
Leadership	54
The Life of the Home	58
Dread of Life	62
The Problem of Joy in Work Sport	6 ₄
4. IMPOSSIBILITY OF A STEADFAST LIFE-	
ORDER	71
5. ATTEMPTS TO JUSTIFY THE ESTABLISHING	
OF A LIFE-ORDER THAT SHALL HAVE BEEN	
RENDERED ABSOLUTE (MODERN SOPHISTRY) Idolisation of the Masses	74 77
	.,

vii

The Language of Mystification and	
Revolt	77
Irresolution	80
The Mind as a Means	82
6. CRITICAL CONDITION OF THE PRESENT LIFE-	
ORDER	83
PART TWO. WILL IN THE WHOLE	89
1. THE STATE	90
Sense of the State	91
War and Peace	100
Methods and Sphere of Influence of Political Activity	106
•	
2. EDUCATION Significance of Education	110 110
The State and Education	114
	•
3. INCOMPREHENSIBILITY OF THE WHOLE	117
PART THREE, DECAY AND POSSIBILITIES OF THE	
MIND	122
1. CULTURE	124
Culture and the Antique	124
A Levelling-Down of Culture; Spe-	
cialised Capacity	125
Historical Assimilation	129
The Press	133
2. MENTAL CREATION	137
Art	139
Science	144
Philosophy	151
PART FOUR, OUR PRESENT CONCEPTION OF HUMAN	
EXISTENCE	157
1. THE SCIENCES OF MANKIND	163
Sociology	163
5,	•

CONTENTS

Psychology	166
Anthropology	168
2. EXISTENCE-PHILOSOPHY	174
PART FIVE. WHAT MANKIND CAN BECOME	179
1. THE NAMELESS POWERS	179
Perversion of Liberty	179
The Sophist	182
Problem concerning the Reality of	
Time	185
Contemporary Man	188
The Struggle with no Fighting Front	191
2. MAINTENANCE OF SELFHOOD IN THE CON-	
TEMPORARY SITUATION	193
Against the World or in the World	195
Technical Sovereignty, Primary Will-	
to-know, Unconditioned Ties	198
Historical Immersion	203
Man's Nobility	206
Solidarity	209
Nobility and Politics	211
False Claim to Nobility	213
The Philosophical Life	214
Situation of the Selfhood	215
3. CONTEMPLATIVE FORECAST AND ACTIVE	
FORECAST	218
Contemplative Forecast	218
What will Happen?	221
Active Forecast	225
INDEX	229