## CONTENTS

Preface

page xi

## WHAT IS PHILOSOPHY?

1. The Opportunity of Philosophy 13 Brand Blanshard

3

2. Philosophy As Conceptual Analysis **7** Alan R. White

16

## THE PROBLEM OF GOD: Does a Perfect Person Exist? page 25

3. Theology and Falsification **7** Antony Flew/R. M. Hare/Basil Mitchell

27

4.	Anselm's Ontological Arguments <b>7</b> Norman Malcolm	34
5.	Aquinas' Proof from Necessary Being <b>7</b> Etienne Gilson	41
6.	The Argument from Apparent Design <b>3</b> David Hume	44
7.	A Contemporary Form of the Design Argument <b>C</b> <i>Richard Taylor</i>	51
8.	The Problem of Evil // J. L. Mackie	57
9.	The Meaning of Life <b>7</b> <i>Kurt Baier</i>	68

### THE PROBLEM

# OF MIND AND IMMORTALITY: Can I Survive the Death of My Body? Page 75

10.	Can a Man Witness His Own Funeral? <b>S</b> Antony Flew	77
11.	Man As Two Different Substances 10 René Descartes	85
12.	Persons and Their Bodies <b>4</b> Jerome Shaffer	95
13.	The Privacy of the Mental <b>3</b> C. J. Ducasse	99
14.	Mind As Dispositions to Behave <b>S</b> Gilbert Ryle	102
15.	Language and Mind: Wittgenstein's Critique of Dualism A. M. Quinton	<b>4</b> 110
16.	The Mental and the Physical As Identical <b>6</b> J. J. C. Smart	114
17.	A Critique of the Identity Theory <b>9</b> Norman Malcolm	120

viii

## THE PROBLEM OF FREE ACTION: Am I Ever Justly Held Responsible for Any of My Actions? page 129

18.	The Range of Human Freedom <b>4</b> John Hospers	131
19.	Avoidability and Responsibility <b>3</b> Roderick Chisholm	135
20.	All Choices Are Predetermined <b>9</b> P. H. D. d'Holbach	138
21.	Some Choices Are Not Predetermined <b>10</b> C. A. Campbell	147
22.	A Pragmatic Argument Against Determinism <i>S</i> William James	157
23.	The Unpredictability of Choices <b>6</b> D. M. MacKay	162
24.	An Attempt to Reconcile Determinism <b>7</b> and Moral Responsibility <i>P. H. Nowell-Smith</i>	168
25.	Reasons for Actions Distinguished from <b>6</b> Causes of Actions S. I. Benn/R. S. Peters	175

# THE PROBLEM OF MORALITY: Can I Know What Is Morally Right? page 181

Cun	i I Know VVnui 15 Ivioruity Kigni: page	101
26.	Ethical Relativism <b>/ 2</b> Paul Taylor	183
27.	Egoism in Ethics <b>9</b> Kai Nielsen	195
28.	Right Acts As Those Which Produce the 10 Most Happiness John Stuart Mill	204
29.	Right Acts As Those Which Conform to <b>?</b> Optimific Rules John Rawls	214
30.	Right Acts As Those Which Are Universalizable Immanuel Kant	223

31.	What If Everyone Did That? <b>7</b> Colin Strang	234
32.	Moral Obligations As Self-Evident <b>//</b> W. D. Ross	241
33.	A Critique of Ethical Intuitionism 6 P. F. Strawson	252
34.	Why Be Moral? <b>5</b> Kurt Baier	258
35.	Can the Moral Point of View Be Justified? 2 J. C. Thornton	263
36.	Racism 7 R. M. Hare	265
37.	War 10 Richard Wasserstrom	272
38.	Civil Disobedience <b>13</b> John Rawls	282

## THE PROBLEM OF KNOWLEDGE:

When Am I Justified in VI Claiming to Know? page 295 Knowledge As the Right to Be Sure 4

	A. J. Ayer	297
40.	Some Problems with Defining Knowledge As <b>3</b> "Justified True Belief" <i>Edmund Gettier</i>	301
41.	The A Priori and the Empirical <b>/O</b> A. C. Ewing	304
42.	Knowledge As Indubitable Belief <b>4</b> <i>René Descartes</i>	314
43.	Can the Principle of Induction Be Justified? 6 Bertrand Russell	318
44.	Attempts to Justify Induction Are Mistaken <b>3</b> P. F. Strawson	324
45.	Physical Objects As Nothing but Perceptions <b>9</b> George Berkeley	327
46.	Physical Objects As Not Reducible to Perceptions <b>8</b> C. H. Whiteley	336
47.	The Objects of Perception Are Not Sense-Data <b>%</b> J. L. Austin	344

х

39.