CONTENTS

FOREWORD TO THE SECOND EDITION

I.	THE MAN AND HIS WRITINGS	11
	How Augustine Came to the Episcopacy (Sermon 355, 2)	14
	Augustine Chooses Eraclius as His Successor	14
	(Letter 213, 1, 5, & 6)	15
	Augustine on His Own Writings (<i>Retractations</i> Prol. I, 1-3)	17
11.	FAITH AND REASON	19
	Belief Is Volitional Consent (On the Spirit and Letter 21, 54; 34, 60)	21
	To Believe Is to Think with Assent (Predestination of the Saints 5)	22
	Believing and Understanding (On Free Choice II, 2, 4-6)	23
	Authority and Reason (Against the Academics III, 20, 43)	25
	Two Ways to Knowledge (On Order II, 9, 26-27) Reason and Authority in Manicheism (Value of	26
	Believing 1-4)	27
	The Relation of Authority to Reason (<i>True Religion</i> 24, 45 25, 47)	31
	If I Am Deceived, I Am Alive (City of God XI, 26)	33
	I Know that I Am Alive (The Trinity XV, 12, 21-22)	34
	Knowledge and Wisdom (<i>The Trinity</i> XII, 14, 2115, 25)	37
	Error and Ignorance (Enchiridion 17)	41
III.	THREE LEVELS OF REALITY	43
	Creator, Human Soul, Body (Questions for	
	Simplicianus I, 2, 18)	45
	Natures on Three Levels (<i>Letter</i> 18, 2) Soul, Ruled by God, Rules Its Body (<i>On Music</i> VI,	45
	5, 12-13) Soul: Above the Sensible, Below God (<i>True Religion</i>	46
	3. 3)	47
	God, Mutable Spirits, and Bodies (Nature of the Good 1-25)	48

ž

	Divine, Psychic and Bodily Nature (City of God	58
	VIII, 5-6) Causality: Divine, Psychic and Bodily (City of God	•••
	V, 9) Divine Ideas as Prototypes (Eighty-Three Different	60
	Questions 46, 1-2) God Set Spiritual Creation Above the Corporeal	62
	(Literal Commentary on Genesis VIII, 20, 39; 25, 46; 26, 48)	63
	Evil: the Privation of the Good (Enchiridion 10-12)	65
IV.	MAN'S SOUL	67
	Existence, Life, Sense and Reason (On Free Choice II, 3, 7-8, 10)	69
	Sensation as an Activity of the Soul (On Music VI, 5, 9-10)	74
	Memory, Understanding and Will (<i>The Trinity</i> X, 11, 17-18)	76
	The Wonders of Memory (Confessions X, 8-26)	78
	Three Levels of Vision (Literal Commentary on Genesis XII, 6, 15 - 11, 22; 30, 58 - 31, 59)	93
v.	THE WORLD OF BODIES	98
	All Bodily Natures Are Good (City of God XII, 4) Invisible Seeds in the Elements (The Trinity III, 8,	100
	13) The Elements Contain Seminal Reasons (Literal	102
	Commentary on Genesis IX, 17, 32)	103
	Measure, Number and Weight (Literal Commentary on Genesis IV, 3, 7)	103
	Concerning Formless Matter (Confessions XII, 3. 3-9, 9)	105
	Place, Time and the Physical World (City of God	
	XI, 5-6) The Wonders of Nature (City of God XXI, 4-5)	108 110
	God Works Throughout Nature (<i>The Trinity</i> III, 5, 11 6, 11)	115
	Man's Natural Endowments (City of God XXII, 24)	116
	The Physical World and the Christian (Enchiridion 9)	119
VI.	APPROACHING GOD THROUGH UNDERSTANDING	121
	Creation Is a Great Book (Sermon, Mai 126, 6)	123
	The Journey of the Soul to God (<i>On Free Choice</i> II, 12, 33-34; 15, 39-40; 16, 41-42)	123
	The Soul's Ascent to God (Confessions VII, 10, 16 - 17, 23)	127

	The Whole World Proclaims Its Maker (On Psalm 26,	
	Serm. 2, 12)	131
	Ascending to the Supreme Truth (<i>True Religion</i> 29, 52 31, 58)	132
	Plato's View of God (City of God VII, 4)	136
	How to Think About God (<i>The Trinity</i> V, 1, 2 2, 3) The Problem of Speaking About God (<i>The Trinity</i>	138
	VII, 4, 7-9)	139
	God Is the Selfsame (On Psalm 121, 3, 5)	143
	A Divine Invocation (Soliloquies I, 2-6) Late Have I Loved Thee (Confessions X, 27, 38 28,	144
	39)	148
VII.	MORAL AND RELIGIOUS LIFE	149
	All Men Desire Happiness (On Psalm 32, Serm. 3,	151
	15-16) Man's Greatest Good (Moral Behavior of the	151
	Catholic Church 3-8)	153
	Good Love and Bad Love (City of God XIV, 6-7)	158
	Moral Evil Stems from Bad Will (City of God XII, 6)	159
	Two Precepts of Love (City of God XIX, 14)	161
	On Diversities of Local Customs (Letter 54, 1-4)	161
	Doing Good to Body and Soul (Moral Behavior of	164
	the Catholic Church 27-28) The Evil of Telling a Lie (Enchiridion 18, 19, 22)	164 166
	Lying and Concealing the Truth (On Psalm 5, 7)	169
	Faith, Hope and Charity (Enchiridion 8)	171
	No Virtues Apart from God (City of God XIX, 25)	172
	Our Reward Is Not in This Life (On Psalm 48, Serm.	
	2)	173
VIII.	DIMENSIONS OF GRACE	175
	What the Grace of God Is (On Admonition and	
	Grace 2, 3)	176
	Augustine Was Never a Pelagian (Retractations I,	1/0
	9, 2-4)	177
	What True Grace Is (On the Grace of Christ 26, 27)	178
	The Work of Grace (City of God XXI, 15-16)	178
	How Freedom Is Restored by Grace (Enchiridion 30-32)	181
	God's Foreknowledge and Human Willing (City of	
	God V, 10)	183
	Grace Before and After the Fall (Enchiridion 104-106) Grace and Good Works (On Psalm 31, Serm. 2, 6-8)	185 187
	Prevenient Grace (On Psalm 18, Serm. 2)	187
	Grace and Human Miseries (City of God XXII,	
	20-22)	190
	The Beatific Vision (On Psalm 36, Serm. 2, 8)	196

IX. THE TWO CITIES

String Street

	Augustine's Analysis of the City of God (Letter to Firmus)	199
	How the Two Cities Differ (City of God XIV, 1) Two Loves Make Two Cities (Literal Commentary on Genesis XI, 15, 20)	200 201
	Two Cities Formed by Two Loves (<i>City of God</i> XIV, 28)	201
`	The Unimportance of Externals (City of God XIX, 19)	202
	Relation of the Heavenly and Earthly Cities (City of God XIX, 17)	203
	Jerusalem and Babylon (On Psalm 64, 2)	205
	Summary on the Two Cities (City of God XVIII, 1)	206
	All Nations Are in the City of God (On Psalm 86, 5)	207
	The Church and the City of God (On Psalm 98, 4)	208
	The Foundation of the Holy City (On Psalm 121, 4) Religion and Human Destiny (True Religion 7, 13 8,	208
	14)	209
	The Meaning of a People (<i>City of God</i> XIX, 23-24) Peace: the Tranquillity of Order (<i>City of God</i> XIX,	211
		212
	Two Kingdoms After the Resurrection (Enchiridion 111)	218
x.	PHILOSOPHY OF HISTORY	220
	Belief and Historical Events (Eighty-Three Different Ouestions 48)	221
	The Universality of Providence (City of God V, 11)	222
	Meaning in History (<i>True Religion</i> 50, 98-99)	222
	Six Ages in Biblical History (On Psalm 92, 1)	224
	Symbolic Meaning of Jewish History (On Psalm 64, 1)	224
	Christ in History (Letter 137, 4, 15-16)	225
	The Two Cities in History (On Catechizing the	
	Uninstructed 21, 37)	227
	What is Time? (Confessions XI, 14, 17 30, 40)	228
	Critique of Cyclicism (City of God XII, 13-15)	242
	APPENDIXES	
I.	Selected, Annotated Bibliography	247
	Alphabetical List of Augustine's Writings	249
	Glossary of Terms	257

197

261

VIII