

Contents

Translator's note	vii
Preface	ix
Introduction: On the historicity of philosophy	1
1 Phenomenology and hermeneutics	11
Husserl's beginning	11
Phenomenological method	15
Heidegger's transformation of phenomenology	21
The transition to hermeneutics	26
Crisis and life-world	32
Unsolved problems	36
Consequences in social science and logic	40
Heidegger's late philosophy	46
Gadamer's hermeneutics	51
Linguistic understanding or practice	55
The continuing influence of the past	60
Truth?	66
2 Philosophy of language and theory of science	69
Language as a philosophical focus	69
The adaptation of the language-game	70
What is transcendental pragmatics?	76
Practical hypotheses for argumentation	79
Transcendental reflection	83
Ethical perspectives	88
Phenomenology and linguistic analysis	92
Two traditional themes	97

A word on the theory of science	103
Popper's position	105
Critical rationalism	109
Explanation of understanding	115
The problem of values	121
Cognitive interests	125
The historicity of the paradigm	128
Dialectic in paradigm-change	134
Stegmüller's defence of orthodoxy	138
Constructivism	142
Decisionism or transcendental foundation	147
Practical rhetoric	151
3 Dialectic and philosophy of practice	154
Dialectic as a method	154
The Hegel renaissance	157
Dialectical logic	160
The impact of Lukács	166
Neo-Marxists	169
Critical theory	173
Paradoxes of the critique of ideology	177
Adorno's shift to aesthetics	179
Habermas' conception	182
Objections	186
Theory and practice	191
Elements of the Social Contract	195
A circle	199
Philosophy of practice	203
Old and new tasks	206
Anthropology and sociology	209
Action theory	214
Concluding remarks	219
Index of names	221