
CONTENTS

Preface	xiii
Introduction	1
PART ONE: WILLIAM JAMES ON TRUTH AND REALITY	7
1. The Pragmatic Conception of Truth	9
§1. James's Shocking Statement	9
§2. James and Tarskian T-sentences	11
§3. Confrontation between James and G. E. Moore	14
§4. Where There Is <i>Prima Facie</i> Clash between the Pragmatic Conception of Truth and the Equivalence Requirement and Where There Is Not	17
§5. The Will to Believe	20
§6. Selective Interest, the Hallmark of Mind according to <i>The Principles of Psychology</i>	24
§7. Intentionality and Royce	25
§8. Against the Copy Theory, Or, Concepts Are Only Intelligible Insofar as They Have an Experiential Cash Value, and This Holds in the Case of the Concept of Truth as Much as of Any Other	34
§9. No Truth without Thinking: No Need to Think of an Unthought Truth Lurking over Reality	40
§10. Ideas May Help Bring About Their Own Truth Conditions	41
§11. There Is Nothing but Experience	44
§12. Does Pragmatism Deny that There Is a Way Things Really Are?	47
§13. Formulation of the Pragmatic Theory of Truth	50
2. The Metaphysics of <i>The Principles of Psychology</i>	67
§1. Relation between Brain and Mind	69
§2. Characteristics of the Stream of Thought or Consciousness	76
(1) Every thought tends to be part of a personal consciousness.	77

(2) Within each consciousness thought is always changing.	78
(3) Within each personal consciousness thought is sensibly continuous.	79
(4) It always appears to deal with objects independent of itself.	82
(5) It is interested in some parts of these objects to the exclusion of others, and welcomes or rejects—chooses from among them, in a word—all the while.	83
§3. The View of the Self Taken in <i>The Principles of Psychology</i>	84
§4. Will, and Free Will, as Treated in <i>The Principles of Psychology</i>	97
3. The Metaphysics of Radical Empiricism	109
§1. What Radical Empiricism Is	109
§2. The Radical Empiricist View of the Nature of the Physical	120
1. NEW REALISM	127
2. PHENOMENOLOGICAL DIRECT REALISM	128
3. AGGRESSIVELY PRAGMATIST DIRECT REALISM	130
4. PHENOMENALIST DIRECT REALISM	131
5. PANPSYCHISM	134
§3. The Differentia of the Physical	137
§4. Radical Empiricism and Space	143
§5. The Experience of Activity	149
(1) What is activity?	150
(2) What are the efficaciously active agencies involved in human action?	151
(3) What fundamentally makes things go in the world?	153
§6. Radical Empiricism vs. Phenomenology	157
§7. The Miller-Bode Notebook	165
4. Towards a Mystical Pluralism	173
§1. Critique of Absolute Idealism	173
(a) What James Meant by Absolute Idealism	173
(b) James's Shift of Attitude towards Absolute Idealism	175
(c) The Critique of 'Intellectualist Logic'	181
(d) Bradley or Bergson?	187
(e) Relations	191
(f) Absolute Idealism One Hypothesis among Others	196
§2. Steps towards a Positive Alternative	198
(a) The Nature of Continuity	198
(b) James, Bergson, and Zeno	214
(c) Panpsychism Supported by Panexperientialism and by Considerations about Causation	224
§3. Religious Conclusions	228
(a) The Religious Motivation of James's Thought	228
(b) The Argument from Religious Experience	232
(c) The Passional Grounds for Religious Belief	238

(d) Further Remarks on the Sense of 'True' as Applied to Religious Beliefs	238
(e) God as Continuous with Our Being rather than as External to It	239
(f) The Mother Sea of Consciousness	242
<i>Watery Metaphors</i>	242
<i>The Ingersoll Lecture</i>	246
<i>James's Summing Up on Psychological Research</i>	251
 PART TWO: F. H. BRADLEY ON TRUTH AND REALITY	 257
1. An Initial Sketch of Bradley's Metaphysics	259
§1. Degrees of Reality	259
§2. The Absolute	264
§3. Finite Centres of Experience	276
§4. The Object World	288
2. Bradley on Judgement and Truth	293
§1. Bradley and Psychologism	293
§2. What Is a Judgement?	295
(a) The Nature of Judgement	295
(b) Subject and Predicate	305
§3. Types of Judgement and Inference	309
(a) Categorical and Hypothetical or Conditional Judgements	309
(b) Negative Judgements and Some Laws of Logic	322
(c) Inference	328
§4. Truth in <i>Appearance and Reality</i>	333
§5. The Final View of Truth: Coherence, Comprehensiveness, and Correspondence	337
(a) Judgement	337
(b) Criticisms of Pragmatism and of a Copy Theory of Truth	338
(c) The Coherence View of Truth	345
(d) The Conditional Nature of All Truth	356
§6. Bradley contra James	363
3. Reality as Necessarily Distorted by Concepts	371
§1. Berkeleyan Considerations	371
§2. Things and Their Qualities	375
§3. Are Bradley's Qualities Universals or Particulars, or What?	380
§4. James and Bradley on Resemblance and Identity	385
§5. Relations: The Official Arguments	393
§6. The Real Upshot of Bradley's Argument about Relations	404
§7. Russell, Bradley, and the Monistic Theory of Relations	405
§8. Russell, Bradley and the Axiom of Internal Relations	417
§9. Summing up on Internal and External Relations	430
§10. Conceptual Thinking as Distortive of Reality: James and Bradley	434

4. The Absolute	439
§1. Towards the Absolute	439
§2. Panexperientialism	441
§3. Time	458
(a) Introductory	458
(b) Attempts to Prove the Unreality of Time	460
(c) Motion and Change, and their Perception	465
(d) What Corresponds to Time in the Absolute?	470
(e) Eternalism of the Type Bradley's System Really Requires	478
(f) Theories of Becoming	493
(g) A Side-glance at McTaggart	497
§4. The Absolute Achieved	500
5. The Self and Its World	511
§1. The Self in <i>Ethical Studies</i>	511
§2. The Unreality of the Self	518
§3. Finite Centres and the Self	522
§4. Trans-temporal Identity of Self and Finite Centre	529
§5. Nature: A Comparison with Husserl	532
§6. Bradley and Panpsychism	543
§7. Religion	547
(a) Bradley and James	547
(b) Religion in <i>The Presuppositions of Critical History</i>	549
(c) Religion in <i>Ethical Studies</i>	551
(d) Religion in <i>Appearance and Reality</i>	554
(e) Darwinist Critique of Christianity	558
(f) Bradley's Unpublished Paper on Christian Morality	561
(g) God and the Absolute	565
(h) Life after Death	568
6. Conclusion	573
APPENDIX: The Correspondence of William James and F. H. Bradley	585
BIBLIOGRAPHY AND CHRONOLOGY	597
1. Abbreviations of the Works of James	597
2. James Chronology	598
3. Abbreviations of the Works of F. H. Bradley	600
4. Bradley Chronology	600
5. Bibliography	601
Index	613