TABLE OF CONTENTS

ABBREVIATIONS	ix
INTRODUCTION: The Part of the Subject	1
I. Truth and Finitude	
1. Heidegger's Cave. Being and Time on	
Disappearing Existentials	23
2. From Foucault to Heidegger. A One-Way Ticket?	47
3. Meaning and Validity. Habermas on	
Heidegger and Foucault	73
4. Raw Being and Violent Discourse. Foucault,	, 3
Merleau-Ponty and the (Dis-)order of Things	91
Mericau-Folity and the (Dis-)order of Timings	71
II. A Silence Which Escapes Intersubjectivity	
5. Dis-possessed. How to Remain Silent 'after' Levinas	115
6. Uneuropean Desires. Toward a Provincialism	117
without Romanticism	144
7. The Untouchable. Merleau-Ponty's Last Subject	165
• ,	201
8. A Western Problem? Merleau-Ponty on Intersubjectivity	201
III. The Loneliness of a Subject Unable to Disappear	
9. No Privacy? Levinas's Intrigue of the Infinite	235
10. Can Only a 'Yes' Save Us Now? Anti-Racism's	200
First Word in Derrida and Levinas	274
11. The Gaze of the Big Other. Levinas and Sartre	271
on Racism	326
	357
12. Losing Face. Richard Rorty's Last Words	337
CONCLUSION: Still Otherwise?	
Between Foucault and Levinas	375
ACKNOWLEDGEMENTS	398
INDEX	401
INDEA	101