

CONTENTS

INTRODUCTION <i>Gail Fine</i>	1
I. THE SOCRATIC ELENCHUS <i>Gregory Vlastos</i>	36
II. SOCRATES' DISAVOWAL OF KNOWLEDGE <i>Gregory Vlastos</i>	64
III. PLATONIC RECOLLECTION <i>Dominic Scott</i>	93
IV. LANGUAGE AND REALITY IN PLATO'S <i>CRATYLUS</i> <i>J. L. Ackrill</i>	125
V. THE THEORY OF FORMS <i>T. H. Irwin</i>	143
VI. PLATO ON THE IMPERFECTION OF THE SENSIBLE WORLD <i>Alexander Nehamas</i>	171
VII. SEPARATION AND IMMANENCE IN PLATO'S THEORY OF FORMS <i>Daniel T. Devereux</i>	192
VIII. KNOWLEDGE AND BELIEF IN <i>REPUBLIC</i> 5-7 <i>Gail Fine</i>	215
IX. THE FORM OF THE GOOD IN PLATO'S <i>REPUBLIC</i> <i>Gerasimos Santas</i>	247
X. THE LOGIC OF THE THIRD MAN <i>S. Marc Cohen</i>	275

XI.	NOTES ON RYLE'S PLATO <i>G. E. L. Owen</i>	298
XII.	KNOWLEDGE IS PERCEPTION: <i>THEAETETUS</i> 151D-184A <i>M. F. Burnyeat</i>	320
XIII.	PLATO ON SENSE-PERCEPTION AND KNOWLEDGE (<i>THEAETETUS</i> 184-186) <i>John M. Cooper</i>	355
XIV.	OBSERVATIONS ON PERCEPTION IN PLATO'S LATER DIALOGUES <i>Michael Frede</i>	377
XV.	IDENTITY MISTAKES: PLATO AND THE LOGICAL ATOMISTS <i>John McDowell</i>	384
XVI.	THE DOUBLE EXPLANATION IN THE <i>TIMAEUS</i> <i>Steven K. Strange</i>	397
XVII.	PLATO ON NOT-BEING <i>G. E. L. Owen</i>	416
XVIII.	BEING IN THE <i>SOPHIST</i> : A SYNTACTICAL ENQUIRY <i>Lesley Brown</i>	455
	<i>Notes on the Contributors</i>	479
	<i>Selected Bibliography</i>	481
	<i>Index of Names</i>	495