

Table of Contents

Introduction

xiii

QUESTION I

3

The Ultimate End of Man in General

- First Article:* Does Man Act for an End? 3
Second Article: Does Acting for an End belong Exclusively to Those Beings in Nature that Have Reason? 5
Third Article: Are Human Acts Specified by Their End? 6
Fourth Article: Is There an Ultimate End for Human Life? 8
Fifth Article: Can a Man Have Several Ultimate Ends? 10
Sixth Article: Does Man Will All that He Will for an Ultimate End? 11
Seventh Article: Is There One Ultimate End for All Men? 13
Eighth Article: Do Other Creatures Share in this Ultimate End? 14

QUESTION II

15

In What Man's Happiness Consists

- First Article:* Does Man's Happiness Consist in Wealth? 15
Second Article: Does Man's Happiness Consist in Honors? 16
Third Article: Does Man's Happiness Consist in Fame or Glory? 17
Fourth Article: Does Man's Happiness Consist in Power? 19
Fifth Article: Does Man's Happiness Consist in Some Good of the Body? 20
Sixth Article: Does Man's Happiness Consist in Pleasure? 22
Seventh Article: Does Man's Happiness Consist in Some Good of the Soul? 24
Eighth Article: Does Man's Happiness Consist in Any Created Good? 25

QUESTION III

27

What Is Happiness

- First Article:* Is Happiness Something Uncreated? 27
Second Article: Is Happiness an Activity? 28
Third Article: Is Happiness an Activity of the Senses or Only of the Intellect? 30

- Fourth Article:* Given that Happiness is an Activity of the Intellectual Part, Is It an Act of the Intellect or of the Will? 31
- Fifth Article:* Is Happiness an Activity of the Speculative or Practical Intellect? 34
- Sixth Article:* Does Happiness Consist in Scientific Knowledge? 35
- Seventh Article:* Does Happiness Consist in Knowledge about the Separated Substances, namely the Angels? 37
- Eighth Article:* Does the Happiness of Man Consist in the Vision of the Divine Essence? 38

QUESTION IV

41

What Is Required for Happiness

- First Article:* Is Delight Required for Happiness? 41
- Second Article:* Is Vision or Is Delight Primary in Happiness? 42
- Third Article:* Is Comprehension Required for Happiness? 43
- Fourth Article:* Is Rectitude of the Will Required for Happiness? 44
- Fifth Article:* Is the Body Necessary for Man's Happiness? 46
- Sixth Article:* Is a Perfection of the Body Required for Happiness? 49
- Seventh Article:* Are Any External Goods Required for Happiness? 50
- Eighth Article:* Are Friends Necessary for Happiness? 52

QUESTION V

54

The Attainment of Happiness

- First Article:* Can Man Attain Happiness? 54
- Second Article:* Can One Man Be Happier Than Another? 55
- Third Article:* Can One Be Happy in This Life? 56
- Fourth Article:* Can Happiness Once Had Be Lost? 58
- Fifth Article:* Can Man Attain Happiness by His Natural Powers? 60
- Sixth Article:* Can Man Attain Happiness through the Action of Some Higher Creature? 62
- Seventh Article:* Does Man Have to Do Good Deeds in Order to Receive Happiness from God? 63
- Eighth Article:* Does Every Man Desire Happiness? 65

QUESTION VI

67

The Voluntary and the Involuntary

- First Article:* Is There Anything Voluntary about Human Acts? 68

- Second Article:* Are Irrational Animals Voluntary in Any Way? 70
- Third Article:* Can There Be Voluntariness without Any Act? 71
- Fourth Article:* Can Violence Be Done to the Will? 72
- Fifth Article:* Does Violence Cause Involuntariness? 74
- Sixth Article:* Does Fear Cause Complete Involuntariness? 75
- Seventh Article:* Does Concupiscence Cause Involuntariness? 77
- Eighth Article:* Does Ignorance Cause Involuntariness? 78

QUESTION VII

81

The Circumstances of Human Acts

- First Article:* Is a Circumstance an Accident of a Human Act? 81
- Second Article:* Should the Theologian Consider Circumstances of Human Acts? 82
- Third Article:* Are Circumstances Appropriately Enumerated in the *Ethics*? 84
- Fourth Article:* Are the Circumstance *Why* and the Circumstance *What is done* the most Important? 85

QUESTION VIII

87

What the Will Wills

- First Article:* Does the Will Will Only the Good? 87
- Second Article:* Do We Will the End Only or Also the Means? 89
- Third Article:* Is the Will Moved by the Same Act to the End and to the Means? 90

QUESTION IX

92

What Moves the Will

- First Article:* Is the Will Moved by the Intellect? 92
- Second Article:* Is the Will Moved by the Sense Appetite? 93
- Third Article:* Does the Will Move Itself? 95
- Fourth Article:* Is the Will Moved by an Exterior Principle? 96
- Fifth Article:* Is the Will Moved by a Heavenly Body? 97
- Sixth Article:* Is the Will Moved by God Alone as an Exterior Principle? 99

QUESTION X

101

The Manner in Which the Will Is Moved

- First Article:* Is the Will Moved to Anything Naturally? 101
- Second Article:* Is the Will Necessarily Moved by Its Object? 102

Third Article: Is the Will Moved with Necessity by the Lower Appetite? 104

Fourth Article: Is the Will Moved with Necessity by an External Mover, Which is God? 106

QUESTION XI

108

Enjoyment, an Act of the Will

First Article: Is Enjoyment an Act of the Appetitive Power? 108

Second Article: Does Enjoyment Belong Only to the Rational Creature or Also to Irrational Animals? 109

Third Article: Is Enjoyment Only of the Ultimate End? 110

Fourth Article: Is Enjoyment Only of the End Possessed? 112

QUESTION XII

114

Intention

First Article: Is Intention an Act of the Intellect or of the Will? 114

Second Article: Is Intention Only of the Ultimate End? 115

Third Article: Can One Intend Two Things at the Same Time? 116

Fourth Article: Is Intention of the End the Same Act as Willing the Means to the End? 117

Fifth Article: Is There Intention in Irrational Animals? 118

QUESTION XIII

120

Choice, An Act of the Will in Relation to the Means

First Article: Is Choice an Act of the Will or of Reason? 120

Second Article: Is Choice Found in Irrational Animals? 121

Third Article: Is Choice Only about the Means or Sometimes Also about the End? 123

Fourth Article: Is Choice Only about What We Do? 124

Fifth Article: Is Choice Only about What is Possible? 125

Sixth Article: Does Man Choose with Necessity or Freely? 126

QUESTION XIV

128

Deliberation, Which Precedes Choice

First Article: Is Deliberation an Inquiry? 128

Second Article: Does Deliberation Concern the End or Only the Means? 129

Third Article: Is Deliberation Only about What We Do? 130

- Fourth Article:* Do We Deliberate about Everything We Do? 131
Fifth Article: Does Deliberation Proceed by Way of Resolution? 132
Sixth Article: Does Deliberation Proceed to Infinity? 133

QUESTION XV

136

Consent, an Act of the Will in Relation to the Means

- First Article:* Is Consent an Act of an Appetitive Power or a Knowing Power? 136
Second Article: Does Consent Belong to Irrational Animals? 137
Third Article: Is Consent about the End or the Means? 138
Fourth Article: Does Consent to the Act Belong Only to the Superior Part of the Soul? 139

QUESTION XVI

142

Use, an Act of the Will in Relation to the Means

- First Article:* Is Use an Act of the Will? 142
Second Article: Is Use Found in Irrational Animals? 143
Third Article: Can There Be Use Even of the Ultimate End? 144
Fourth Article: Does Use Precede Choice? 145

QUESTION XVII

147

Acts Commanded by the Will

- First Article:* Is Command an Act of Reason or of the Will? 147
Second Article: Does Command Belong to Irrational Animals? 148
Third Article: Does Use Precede Command? 149
Fourth Article: Are Command and the Commanded Act One Act or Distinct Acts? 150
Fifth Article: Is the Act of the Will Commanded? 152
Sixth Article: Is the Act of Reason Commanded? 153
Seventh Article: Is the Act of the Sense Appetite Commanded? 155
Eighth Article: Is an Act of the Vegetative Soul Commanded? 157
Ninth Article: Are Acts of the External Members Commanded? 158

QUESTION XVIII

160

The Goodness and Malice of Human Acts in General

- First Article:* Are All Human Acts Good or Are Some Evil? 160

- Second Article:* Is the Good or Evil of Human Action Derived from the Object? 162
- Third Article:* Is a Human Act Good or Bad Because of Circumstances? 163
- Fourth Article:* Is a Human Act Good or Evil Because of the End? 164
- Fifth Article:* Is a Human Act Good or Evil in Its Species? 166
- Sixth Article:* Does an Act Have Its Species of Good or Evil from Its End? 167
- Seventh Article:* Is the Species Derived from the End Contained under the Species Derived from the Object as under Its Genus, or the Reverse? 168
- Eighth Article:* Is Any Act Indifferent according to Its Species 170
- Ninth Article:* Can an Individual Act Be Indifferent? 172
- Tenth Article:* Does a Circumstance Make a Moral Act Good or Evil in Species? 174
- Eleventh Article:* Does Every Circumstance Increasing the Good or Evil of a Moral Act Constitute a Species of Good or Evil? 175

QUESTION XIX

177

The Goodness and Malice of the Interior Act of the Will

- First Article:* Does the Goodness of the Will Depend on the Object? 177
- Second Article:* Does the Goodness of the Will Depend upon the Object Alone? 178
- Third Article:* Does the Goodness of the Will Depend upon Reason? 179
- Fourth Article:* Does the Goodness of the Will Depend on Eternal Law? 181
- Fifth Article:* Is the Will Evil When It Is Not in Accord with Erring Reason? 182
- Sixth Article:* Is the Will Good When It Is in Accord with Erring Reason? 184
- Seventh Article:* Does the Goodness of the Will in Regard to the Means Depend upon the Intention of the End? 186
- Eighth Article:* Is There as much Goodness or Evil in the Will as there Is Goodness or Evil in the Intention? 187
- Ninth Article:* Does the Goodness of the Will Depend upon Its Conformity to the Divine Will? 189
- Tenth Article:* Is It Necessary for the Human Will, in Order To Be Good, To Be Conformed to the Divine Will with Regard to the Thing Willed? 190

QUESTION XX

193

The Goodness and Malice of External Human Acts

- First Article:* Is Goodness or Evil in the Act of the Will First or in the External Act? 193
- Second Article:* Does the Whole Good and Evil of the External Act Depend upon the Goodness of the Will? 194
- Third Article:* Is the Good or Evil of the External and Interior Act the Same? 195
- Fourth Article:* Does the External Act Add Any Good or Evil to that of the Interior Act? 197
- Fifth Article:* Does the Consequence of an External Act Increase Its Good or Evil? 198
- Sixth Article:* Can One and the Same External Act Be Both Good and Evil? 200

QUESTION XXI

202

What Follows upon Human Acts
by Reason of Their Being Good or Evil

- First Article:* Is a Human Act Right or Sinful Insofar as It Is Good or Evil? 202
- Second Article:* Does a Human Act, as Good or Evil, Deserve Praise or Blame? 203
- Third Article:* Does a Human Act, as Good or Evil, Have Merit or Demerit? 205
- Fourth Article:* Does a Human Act, as Good or Evil, Acquire Merit or Demerit before God? 206