

# CONTENTS

CHAP.	PAGE
NEW PREFACE . . . . .	I
PREFACE TO THE ORIGINAL EDITION . . . . .	5
I. THE GENERAL CHARACTER OF GERMAN PHILOSOPHY . . . . .	11
II. THE PROTESTANT HERITAGE . . . . .	21
III. TRANSCENDENTALISM. . . . .	32
IV. HINTS OF EGOTISM IN GOETHE . . . . .	43
V. SEEDS OF EGOTISM IN KANT . . . . .	54
VI. TRANSCENDENTALISM PERFECTED . . . . .	65
VII. FICHTE ON THE MISSION OF GERMANY . . . . .	73
VIII. THE EGOTISM OF IDEAS . . . . .	84
IX. EGOTISM AND SELFISHNESS . . . . .	99
X. THE BREACH WITH CHRISTIANITY . . . . .	104
XI. NIETZSCHE AND SCHOPENHAUER . . . . .	114
XII. THE ETHICS OF NIETZSCHE . . . . .	123
XIII. THE SUPERMAN. . . . .	136
XIV. HEATHENISM . . . . .	144
XV. GERMAN GENIUS . . . . .	154
XVI. EGOTISM IN PRACTICE . . . . .	162
POSTSCRIPT: THE NATURE OF EGOTISM AND OF THE MORAL CONFLICTS THAT DISTURB THE WORLD . . . . .	169
INDEX . . . . .	193