

# CONTENTS

CHAPTER	PAGE
PREFACE	5
I <i>Religio Perennis and Philosophia Perennis. God and Man in European Philosophy</i>	15
II <i>The Language of Religion: The Word of Man and The Word of God. The Essence of Religion</i>	51
III <i>Religion and the Mythical Consciousness: The Myth as the Material of Religious Symbolism</i>	81
IV <i>Language and Logic in Theology: The Critique of Dogmatic Theology</i>	120
V <i>Natural and Logical Witnesses for God: The Classical Theistic Argument and the Critique of Rational Theology</i>	158
VI <i>Natural and Logical Witnesses for God (continued): The Axiological Interpretation of the Theistic Argument</i>	190
VII <i>The Literal and the Symbolic in Religion: Symbolism as a Theological Principle</i>	220
VIII <i>The Pronouncements of Religion: What Religion Really Says. The Philosophy of Creed</i>	253
IX <i>The Problem of Religious Knowledge: Intuition and Demonstration, Certitude and Evidence</i>	289
X <i>Religion and Science: The Pronouncements of Science on Nature and on Man</i>	330
XI <i>Religion and Science in Contemporary Philosophy: The 'New Understanding of the Limits of Science'</i>	374
XII <i>Religion and the Humanities: Theism and Humanism</i>	393
XIII <i>Religion and Mysticism: What the Mystics Tell us about Divine Things</i>	427
APPENDIX	465
INDEX OF SUBJECTS	475
INDEX OF NAMES	477