

# Table of Contents

|                              |      |
|------------------------------|------|
| Translator's Preface         | vii  |
| Introduction by Mary Warnock | viii |

## INTRODUCTION

|                      |     |
|----------------------|-----|
| The Pursuit of Being | xxi |
|----------------------|-----|

## THE PROBLEM OF NOTHINGNESS

|   |    |
|---|----|
| Chapter One. The Origin of Negation             | 3  |
| I. The Question                                 | 3  |
| II. Negations                                   | 6  |
| III. The Dialectical Concept of Nothingness     | 12 |
| IV. The Phenomenological Concept of Nothingness | 16 |
| V. The Origin of Nothingness                    | 21 |
| Chapter Two. Bad Faith                          | 47 |
| I. Bad Faith and Falsehood                      | 47 |
| II. Patterns of Bad Faith                       | 55 |
| III. The "Faith" of Bad Faith                   | 67 |

## PART TWO

### BEING-FOR-ITSELF

|   |     |
|---|-----|
| Chapter One. Immediate Structures of the For-Itself           | 73  |
| I. Presence to Self   | 73  |
| II. The Facticity of the For-Itself                           | 79  |
| III. The For-Itself and the Being of Value                    | 84  |
| IV. The For-Itself and the Being of Possibilities             | 95  |
| V. The Self and the Circuit of Selfness                       | 102 |
| Chapter Two. Temporality                                      | 107 |
| I. Phenomenology of the Three Temporal Dimensions             | 107 |
| II. The Ontology of Temporality                               | 130 |
| III. Original Temporality and Psychic Temporality: Reflection | 150 |

|   |     |
|---|-----|
| <i>Chapter Three.</i> Transcendence   | 171 |
| I. Knowledge as a Type of Relation Between the For-Itself and the In-Itself | 172 |
| II. Determination as Negation   | 180 |
| III. Quality and Quantity Potentiality, Instrumentality                     | 186 |
| IV. The Time of the World   | 204 |
| V. Knowledge  | 216 |

## PART THREE

## BEING-FOR-OTHERS

|   |     |
|---|-----|
| <i>Chapter One.</i> The Existence of Others                           | 221 |
| I. The Problem  | 221 |
| II. The Reef of Solipsism   | 223 |
| III. Husserl, Hegel, Heidegger  | 233 |
| IV. The Look  | 252 |
| <i>Chapter Two.</i> The Body  | 303 |
| I. The Body as Being-For-Itself: Facticity                            | 306 |
| II. The Body-For-Others   | 339 |
| III. The Third Ontological Dimension of the Body                      | 351 |
| <i>Chapter Three.</i> Concrete Relations With Others                  | 361 |
| I. First Attitude Toward Others: Love, Language, Masochism            | 364 |
| II. Second Attitude Toward Others: Indifference, Desire, Hate, Sadism | 379 |
| III. "Being-With" (Mitsein) and the "We"                              | 413 |

## PART FOUR

## HAVING, DOING AND BEING

|  |     |
|--|-----|
| <i>Chapter One.</i> Being and Doing: Freedom | 433 |
| I. Freedom: The First Condition of Action    | 433 |
| II. Freedom and Facticity: The Situation     | 481 |
| III. Freedom and Responsibility              | 553 |
| <i>Chapter Two.</i> Doing and Having         | 557 |
| I. Existential Psychoanalysis                | 557 |
| II. "Doing" and "Having" Possession          | 575 |
| III. Quality as a Revelation of Being        | 600 |

## CONCLUSION

|  |     |
|--|-----|
| I. In-Itself and For-Itself: Metaphysical Implications | 617 |
| II. Ethical Implications                               | 625 |
| Key to Special Terminology                             | 629 |
| Index  | 637 |