

CONTENTS

| | |
|---|-------|
| BIBLIOGRAPHY | I-III |
| INTRODUCTION | 1-7 |
| Chapter I - ARISTOTLE'S DOCTRINE OF TRUTH | 8-35 |
| § 1. The distinction of logical and ontological truth | 8 |
| § 2. The synthesis of both concepts of truth | 25 |
| Chapter II - THE DISTINCTION OF ESSENTIAL AND ACCIDENTAL BEING | 31-43 |
| § 1. Accidental being | 31 |
| § 2. Essential being | 35 |
| Chapter III - LOGICAL AND ONTOLOGICAL ACCIDENT | 44-52 |
| § 1. The distinction of logical and ontological accident | 44 |
| § 2. The synthesis of both concepts of accident | 49 |
| Chapter IV - THE NATURE OF THE CATEGORIES IN THE <i>Metaphysics</i> | 53-66 |
| § 1. The distinction of actual and potential being in <i>Metaph.</i> , Δ 7 | 53 |
| § 2. The nature of the categories in <i>Metaph.</i> , Δ 7 | 55 |
| § 3. <i>Metaph.</i> Z 6 and the doctrine of the categories | 57 |
| Chapter V - THE DOCTRINE OF THE CATEGORIES IN THE FIRST TREATISE OF THE <i>Organon</i> | 67-75 |
| § 1. The differences between the <i>Categories</i> and the <i>Metaphysics</i> | 67 |
| § 2. On introducing the distinction of <i>πρώτη</i> and <i>δευτέρα</i> <i>οὐσία</i> | 72 |
| § 3. Comparison of the doctrine of the <i>Categories</i> with that of the <i>Metaphysics</i> | 73 |
| Chapter VI - THE USE OF THE CATEGORIES IN THE WORKS OF ARISTOTLE | 76-88 |
| § 1. The categories as a classification of reality | 76 |

| | |
|---|-------|
| § 2. The categories as a classification of the propositional terms in general | 78 |
| § 3. The categories as a classification of the senses of copulative being | 80 |
| § 4. The ontological character of the Aristotelian categories | 82 |
| Appendix - THE NAMES OF THE CATEGORIES | 89-92 |
| INDEX LOCORUM | 93 |