## CONTENTS

								PAGE
PREFACE .	•	•	•	•	•	•	•	v
Bibliography	•	•	•	•	•	•	•	ix
ABBREVIATIONS		•	•	•		•	•	xi
		$\mathbf{P}\mathbf{A}$	RT I					
THE C	ORIGINS	OF I	ETTMETE:	e bu	II OC	\DLI3	7	
IHE	JKIGINS	Or F	OME	5 Pn	ILUS	OFR	:	
		CHA	PTER	I				
INTRODUCTORY:				NCIPLE	S AND	Етні	CAL	
ORIGINS OF	Hume's I	PHILOSO	PHY	•	•	•	•	3
	,	CHAP	TER I	ΙI				
HUTCHESON'S T	EACHING A	AND ITS	Infli	JENCE	on Hu	JME		23
		CHAP	TER I	H				
THE INFLUENCE	of New1	ON AN	D OF L	OCKE	•			53
		PAI	RT II					
PRELIMINAR	RY SIMP	LIFIE	D STA	ATEM	ENT	OF E	IUM	E'S
CENTRAI								
ORDER OF THEIR EXPOSITION IN THE TREATISE								
AND EN	<i>QUIRIES</i>	S						
		CHAP'	TER I	v				
CURRENT MISUN	NDERSTAND	INGS O	F HUM	e's Te	ACHIN	G.		79
		СНАР	TER V	J				
PRELIMINARY O	UTLINE ST	ATEME	NT OF	HUME	'S TEA	CHING	AS	
EXPOUNDED								×1.
TREATISE		•	•	•	•	•	• 1	(105)
		СНАР	TER V	'I				
PRELIMINARY O	UTLINE S'	ГАТЕМЕ	NT OF	Ним	E'S T	HEORV	OF	
MORALS, AS						_	_	
TREATISE			<i>•</i>			•		139
		T.	1111					

## PART III

DETAILED CONSIDERATION OF THE CENTRAL DOC TRINES, TAKEN IN WHAT MAY BE PRESUMED TO HAVE BEEN THE ORDER OF THEIR FIRST DISCOVERY
CHAPTER VII
DOCTRINE OF THE PASSIONS AND OF SYMPATHY IN ITS BEARING PAGE ON HUME'S THEORY OF MORALS
CHAPTER VIII
THE INDIRECT PASSIONS OF PRIDE AND HUMILITY, LOVE AND HATRED; AND IN CONNEXION THEREWITH HUME'S FIRST STATEMENT AND APPLICATION OF THE PRINCIPLES OF ASSOCIATION
CHARGERIA
CHAPTER IX
THE FUNCTION OF REASON IN THE MORAL SPHERE (193
CHAPTER X
THE OPENING SECTIONS OF THE TREATISE, AS PREDETERMINED BY HUME'S EARLY DOCTRINE OF BELIEF 201
CHAPTER XI
MEMORY
CHAPTER XII
THE ASSOCIATION OF IDEAS, AND ITS PRODUCTS 239
CHAPTER XIII
ABSTRACT IDEAS
CHAPTER XIV
Hume's Version of Hutcheson's Teaching that Space and Time are Non-sensational 273
CILA DEED AVA
CHAPTER XV
'KNOWLEDGE' IN THE STRICT SENSE OF THE TERM 349
CHAPTER XVI
December Consumer Tree Manager on Consum (Impropried)

~~	<b>3.</b> T	-	-	ъ.		
CO	IN	1	Ł	N	П	5

xv

CHAPTER XVII	
Belief in Causality: The Origin of the Idea of Necessity	391
CHAPTER XVIII	
THE CAUSAL MAXIM NEITHER SELF-EVIDENT NOR DEMONSTRABLE: ITS SANCTIONS SOLELY THOSE OF NATURAL	
Belief	(405)
CHAPTER XIX	
PROBABILITY OF CHANCES AND PROBABILITY OF CAUSES .	415
CHAPTER XX	
LIBERTY AND NECESSITY	433
CHAPTER XXI	
THE SCEPTICAL AND THE POSITIVE ASPECTS OF HUME'S DOCTRINE OF NATURAL BELIEF	443
CHAPTER XXII	
BELIEF AS IT ENTERS INTO SENSE-PERCEPTION	465
CHAPTER XXIII	
'IDENTITY' AND 'SUBSTANCE' IN THEIR BEARING ON THE NATURE OF THE SELF	497
PART IV	
THE FINAL OUTCOME	
CHAPTER XXIV	
The Relation of the $\mathit{Treatise}$ to the $\mathit{Enquiries}$ .	519
CHAPTER XXV	
CONCLUDING COMMENTS	543
INDEX OF PROPER NAMES	567