Contents

Preface			page	ix
Introduction				
I	Overview: justice against virtue?			9
	I.I	Universalists and particularists: ancient origins		11
	1.2	Universalists and particularists: current confrontations		16
	1.3	Modernity, universalists and particularists: some popular		
	Ů	stories		23
	1.4	Modernity, universalists and particularists: some alternative		
		stories		31
	ъ			0
2	Pra	actical reason: abstraction and construction		38
	2.I	Abstraction and idealization		39
	2.2	Constructivism in ethics: Rawlsian models		44
	2.3	Constructing practical reason		48
	2.4	Constructing reason and constructing ethics		59
3	Focus: action, intelligibility and principles			66
	3.1	Focusing on results: intelligibility and consequences		69
	3.2	Focusing on the sources of action: virtue and action		71
	3.3	Universality, uniformity and differences		73
	3.4	Empty formalism, rule-following and radical particularism		77
	3.5	Some conclusions		89
4	Scope: agents and subjects: who counts?			91
	4.1	Ethical standing: universalists and particularists		93
	4.2	Constructing the scope of ethical concern		97
	4.3	Acknowledging plurality, connection and finitude		100
	4.4	Denying plurality, connection and finitude		107
	4.5	Cosmopolitan scope: distant strangers and future generations		113

viii Contents

5	Structure: obligations and rights	122	
_	5.1 Principles and requirements	125	
	5.2 Justice: obligations with rights	128	
	5.3 Required virtues: obligations without rights	136	
	5.4 Taking obligations seriously	141	
	5.5 Embodied obligations	146	
6	Content I: principles for all: towards justice		
	6.1 Inclusive universal principles	155	
	6.2 Conflict and consistency	157	
	6.3 Universalizability and the rejection of injury	161	
	6.4 Just institutions: rejecting injury	166	
	6.5 Just institutions: rejecting direct injury	168	
	6.6 Just institutions: rejecting indirect injury	174	
	6.7 Towards justice: principles, design and judgement	178	
7	Content II: principles for all: towards virtue	184	
	7.1 Required and optional virtues	187	
	7.2 Vindicating social virtues: why justice is not enough	189	
	7.3 Selective care and concern	195	
	7.4 Varieties of social virtue	200	
	7.5 Supererogation and optional excellences	206	
	7.6 Towards justice with virtue	209	
Bil	bliography	213	
	Inder		