

CONTENTS

PREFACE	PAGE
I. THE ARABIC DATA REGARDING GALEN AND THE FOURTH FIGURE OF THE SYLLOGISM	I
1. The Problem of the Origin of the Fourth Syllogistic Figure	I
2. Arabic Knowledge of Galen's Logical Writings	4
3. The Role of Galen's Logical Writings in the Arabic Tradition of Logical Studies	6
4. Attitudes Towards the Fourth Figure in Arabic Logical Texts	9
5. New Data from the Treatise of Ibn al-Şalāḥ	12
6. On the Logic of the Fourth Figure and on Syllogistic Terminology	13
7. The Analysis of Abū 'l-Barakāt ibn Malkā	15
8. Terminological Clues that Galen Taught Four Figures	17
9. Retrospect	20
II. THE FOURTH FIGURE IN THE WEST	22
1. The Concept of Figure in Aristotle and its Exegesis	22
2. A Brief Account of the History of the Fourth Figure in Western Logic After Antiquity	30
3. Critical Examination of Objections to the Fourth Figure	40
III. INTRODUCTION TO IBN AL-ŞALĀḤ'S TREATISE "ON THE FOURTH FIGURE OF THE CATEGORICAL SYLLOGISM"	49
IV. TRANSLATION OF IBN AL-ŞALĀḤ'S TREATISE	52
V. THE ARABIC TEXT OF IBN AL-ŞALĀḤ'S TREATISE	76
REFERENCES	88
INDEX	90