Table of Contents

Abbreviations 7
Contributors 10
Introduction 12

The Work and Person of Jan Hus
16
*Sermones de pace*
Jana Nechutová (Brno)

"The Knowledge and Eloquence of the Priest is a Gift from God."
The Homiletic Self-Promotion of Jan Hus
Reid S. Weber (Fitchburg, MA)

Jan Hus’s Concept of Reform
Martin Dekarli (Vienna and Prague)

Jan Hus’s Friends and Opponents
70
*ipsa dicit, quod sic est, ergo verum.*
Authority of Scripture, the Use and Sources of Biblical Citations
in the Work of Jerome of Prague
Ota Pavlíček (Prague)

Konrad Konhofer (+ 1452) as an Opponent of Jan Hus
and the Bohemian Reformation
Petr Hlaváček (Prague)

Hus as an Apocalyptic Enemy in the Treatise of Master Rupert
Vít Hlinka (Prague)

The Role of Michael de Causis in the Prosecution of Jan Hus
Thomas Fudge (Armidale, NSW)

Bohemian Reformation and Hussite Revolution
144
The Ideal of the Primitive Church in the Early Bohemian Reformation
Dan Török (Prague)
158  Spreading Faith and Vengeance: Human Agency and the “Offensive Shift” in the Hussite Discourses on Warfare
Martin Pjecha (Budapest)

Liturgy, Music and Art History

185  Musical Culture of Prague Lutherans During the Pre-White Mountain Era
Jan Bata (Prague)

197  A Neglected Source of Utraquist Chant from the Poděbradian Period
Eliška Batová (Prague)

225  The Canon missae in the Rule of Ecclesiastical Services of Tobiáš Závorka Lipenský, and Its Source
Pavel Koldř (Prague)

259  The Execution of the Miners of Kutná Hora at Poděbrady and in Křivoklát in 1496. On the Veneration of the Miners of Poděbrady in the Sixteenth Century
Martina Šárovcová (Prague)

279  The Utraquist Sanctoral in Sixteenth-Century Czech-Language Graduals
Jiří Žůrek (Prague)

Utraquism in Bohemia and Abroad

308  Mikuláš Konáč of Hodiškov as a Conservative Utraquist
Ota Halama (Prague)

318  “His excellent sentences were received as so many expressions of treason” To what extent did Hus, or the idea of Hussitism, exert an influence in England after his execution in 1415?
Fergus Butler-Gallie (Oxford)

327  Utraquism and Sixteenth-Century Anglicanism, an Imperfect Parallel: Bydžovský on Erastianism
Zdeněk V. David (Washington D.C.)

346  L’épilogue hussite au concile de Trente? Quelques remarques sur les positions des théologiens tridentins au sujet du calice et de l’union de la Bohême
Nicolas Richard (Paris)

The Memory of Jan Hus

371  Inventing Rituals to Commemorate Jan Hus Between 1865 and 1965
Peter Morée (Prague)