

Contents

<i>Permissions</i>	x
<i>Chronology</i>	xiii
<i>Editor's Introduction</i>	xx
PART 1	
Beginnings	1
INTRODUCTION: HERMANN VON HELMHOLTZ (1821–1894)	1
1 On General Physical Concepts (before 1847)	6
2 On the Origin and Significance of Geometrical Axioms (1876)	12
3 The Origin and Meaning of Geometric Axioms (1878)	27
INTRODUCTION: OTTO LIEBMANN (1840–1912)	37
4 Kant's Chief Doctrine and his Chief Mistakes, from <i>Kant and the Epigones</i> (1865)	40
INTRODUCTION: FRIEDRICH ALBERT LANGE (1828–1875)	63
5 The Standpoint of the Ideal, from <i>The History of Materialism</i> (1873)	66
INTRODUCTION: RUDOLF HERMANN LOTZE (1817–1881)	79
6 The World of Ideas, from <i>Logic</i> (1874)	82

PART 2**The Marburg School****93**

	INTRODUCTION: HERMANN COHEN (1842–1918)	93
7	Introduction to <i>The Principle of the Infinitesimal Method and its History</i> (1883)	101
8	The Synthetic Principles, from <i>Kant's Theory of Experience</i> (1885)	107
9	The Relationship of Logic to Physics, from the Introduction, with Critical Remarks, to the Ninth Edition of Lange's <i>History of Materialism</i> (1914)	117
10	The Discovery of Man as Fellowman, from <i>Religion of Reason out of the Sources of Judaism</i> (1919)	137
	INTRODUCTION: PAUL NATORP (1854–1924)	158
11	On the Objective and Subjective Grounding of Knowledge (1887)	164
12	Kant and the Marburg School (1912)	180
13	The Problem of a Logic of the Exact Sciences, from <i>The Logical Foundations of the Exact Sciences</i> (1921)	198
	INTRODUCTION: ERNST CASSIRER (1874–1945)	214
14	Hermann Cohen and the Renewal of Kantian Philosophy (1912)	221
15	Euclidean and non-Euclidean Geometry, from <i>Einstein's Theory of Relativity</i> (1921)	236
16	The Place of Language and Myth in the Pattern of Human Culture, from <i>Language and Myth</i> (1925)	246
17	The Problem of the Symbol and Its Place in the System of Philosophy (1927)	254

PART 3**The Southwest School****265**

	INTRODUCTION: WILHELM WINDELBAND (1848–1915)	265
18	Critical or Genetic Method? (1883)	271
19	History and Natural Science (1894)	287
20	Introduction to <i>A History of Philosophy With Special Reference to the Formation and Development of Its Problems and Conceptions</i> (1900)	299
21	Philosophy of Culture and Transcendental Idealism (1910)	317

	INTRODUCTION: HEINRICH RICKERT (1863–1936)	325
22	Concept Formation in History, from <i>The Limits of Concept Formation in Natural Science: A Logical Introduction to the Historical Sciences</i> (1902)	331
23	Knowing and Cognizing. Critical Comments on Theoretical Intuitionism (1934)	384
	INTRODUCTION: EMIL LASK (1875–1915)	396
24	Announcement of <i>The Logic of Philosophy and the Doctrine of Categories</i> (1910)	399
25	The Logic of the Ontological Categories, from <i>The Logic of Philosophy and the Doctrine of Categories</i> (1911)	401
26	The Boundlessness of Truth, from <i>The Logic of Philosophy and the Doctrine of Categories</i> (1911)	422
	INTRODUCTION: HANS VAHINGER (1852–1933)	428
27	General Introduction to <i>The Philosophy of the As-If</i> (1911)	431
28	The Atom as Fiction, from <i>The Philosophy of the As-If</i> (1911)	440
29	Things-in-Themselves [as Fiction], from <i>The Philosophy of the As-If</i> (1911)	442
PART 4		
Responses and Critiques		445
	INTRODUCTION: MORITZ SCHLICK (1882–1936)	445
30	Critical or Empiricist Interpretation of Modern Physics? (1921)	447
	INTRODUCTION: RUDOLF CARNAP (1891–1970)	457
31	Space as a Condition of Experience, from <i>Der Raum</i> (1922)	459
	INTRODUCTION: EDMUND HUSSERL (1859–1938)	461
32	A Critique of Windelband and Rickert on the Classification of the Sciences from <i>Nature and Spirit</i> (1927)	463
	INTRODUCTION: MARTIN HEIDEGGER (1889–1976) & ERNST CASSIRER	477
33	The Davos Dispute (1929)	479
	<i>Main Neo-Kantian Works in German</i>	486
	<i>Translation of Neo-Kantian Works in English</i>	489
	<i>Index</i>	492