

Contents

Acknowledgments vii

Introduction 1

1 | Self-Awareness and Phenomenal Consciousness 11

- I Varieties of Self-Awareness 13
- II Higher-Order Theories of Consciousness 17
- III A One-Level Account of Consciousness 20
- IV The Problem of Infinite Regress 25

2 | The Concept(s) of Consciousness in Early Phenomenology 31

- I Three Concepts of Consciousness 31
- II The Stream of Consciousness 32
- III Inner Consciousness and Self-Awareness 37
- IV Some Shortcomings 44

3 | The Structure of Time-Consciousness 49

- I Subjectivity of Experience 50
- II Temporality 55
- III The Internal Object Account 59
- IV *Urbewußtsein* and Self-Affection 65

4 | Reflection and Attention 73

- I Natorp's Challenge 73
- II The Criticism of Reflective Phenomenology 76
- III A Hermeneutical Alternative 78

IV	Pure and Impure Reflection	86
V	Reflection and Alteration	89
VI	Reflective versus Hermeneutical Phenomenology	96
5	Consciousness and Self	99
I	The Non-egological Challenge	99
II	Different Notions of Self	103
III	The Narrative Concept of Self	106
IV	The Self as an Experiential Dimension	115
V	Empirical Implications	132
VI	A Sense of Self	146
6	Self and Other	147
I	Expression and Empathy	148
II	Embodied Subjectivity and Internal Otherness	156
III	Beyond Empathy	163
IV	The Transcendence of the Other	168
V	A Multidimensional Approach	174
7	Theory of Mind, Autism, and Embodiment	179
I	Theory of Mind	179
II	Theory-Theory of Self-Awareness	183
III	Autism	189
IV	A Critical Rejoinder	197
V	Autism Revisited	215
	Notes	223
	References	241
	Index	261