

# Contents

	Preface	xiii
<b>1</b>	<b>The Concept of a Theory of Morality</b>	<b>1</b>
1.1	What a Theory of Morality Is a Theory of	1
1.2	Morality as a Disposition of Affection and Conduct	9
1.3	Intuitionism: Old and New	17
1.4	The Philosophical Interest of the Hebrew-Christian Moral Tradition	26
1.5	The Investigation Proposed	29
<b>2</b>	<b>Presuppositions and Principles</b>	<b>32</b>
2.1	Human Beings and Their World	32
2.2	Actions, Circumstances, and Consequences	37
2.3	First-Order and Second-Order Moral Questions	52
2.4	The Fundamental Principle	57
2.5	The Structure of the First-Order System	66

<b>3</b>	<b>First-Order Precepts</b>	<b>75</b>
3.1	The Classification of First-Order Precepts	75
3.2	Duties of Human Beings to Themselves	76
3.3	Noninstitutional Duties to Others	81
3.4	Contracts	90
3.5	Property	94
3.6	The Family	100
3.7	Civil Society	108
<b>4</b>	<b>Second-Order Precepts</b>	<b>112</b>
4.1	Voluntariness and Moral Responsibility	112
4.2	Intention and Purpose	122
4.3	Ignorance: Culpable and Inculpable	127
4.4	Conscience and Conscientiousness	131
4.5	The Corruption of Consciousness	138

<b>5</b>	<b>Consistency</b>	<b>143</b>
5.1	Moral Perplexity	143
5.2	Doing Evil That Good May Come	149
5.3	The Theory of the Double Effect	157
5.4	Malthusian Problems	164
<b>6</b>	<b>Consequentialism</b>	<b>172</b>
6.1	Cases of Necessity	172
6.2	The Problem of Dirty Hands	180
6.3	Consequentialist Theories	189
6.4	Utilitarianism	192
6.5	The Factor of Ignorance	199
<b>7</b>	<b>The Foundation of Common Morality</b>	<b>210</b>
7.1	Can Reason Be Practical?	210
7.2	Interlude: Universal Prescribers, Ideal Observers, and Rational Contractors	215

7.3	The Limits of Purpose	224
7.4	The Theory of the End-in-Itself	229
7.5	Respect for Rational Nature as a Condition of Self-Respect	239
7.6	The Limits of Practical Reason	242
	Notes	245
	Select Bibliography	263
	Index	275