CONTENTS

PREFACE to the Second Edition

| IN | INTRODUCTION | |
|----|---|----|
| 1. | CONSCIOUSNESS | 5 |
| | Descartes and Ryle | 9 |
| | Cultural Objects | 11 |
| | The Physical | 13 |
| | Characteristics of the Mental | 15 |
| | Negative Characterization | 15 |
| | Intentionality | 17 |
| | Privacy | 19 |
| | A Distinction of Degree | 21 |
| | Being and Seeming | 24 |
| 2. | BEHAVIORISM | 28 |
| | Critical Consideration | 30 |
| | Dispositions to Behave | 32 |
| | Sensations and Mental Images | 34 |
| | A Case of Imagining? | 35 |
| | Behavior is Neither Sufficient nor Necessary | 37 |
| | Feelings | 38 |
| | Feeling is Essential | 40 |
| | Inclinations | 41 |
| | Volition | 43 |
| | Talking about the Mental: The 'Avowal Theory' | 45 |
| 3. | MENTALISM | 48 |
| | The Meaning of Names for Sensations | 48 |
| | Reflection and Introspection | 52 |
| | Reflection | 52 |
| | Reflection Contained in Consciousness? | 54 |
| | Reflection should Not be Identified with Consciousness Tout | |
| | Court | 56 |
| | No Infallibility of Knowledge of the Mental | 58 |
| | Epistemic Authority | 61 |
| | Introspection | 64 |

| | Is Introspection an Illusion? | 68 |
|----|--|-----|
| | Perception of the World and Introspection | 70 |
| 4. | INTROSPECTION AND THE UNCONSCIOUS | 73 |
| | Critical Discussion | 75 |
| | The Unconscious as Part of Consciousness | 77 |
| | Repression | 79 |
| | Consciousness and Self-awareness | 80 |
| | Conclusion | 82 |
| 5. | TALKING ABOUT THE MENTAL: WITTGENSTEIN AND | |
| | MENTALISM | 85 |
| | Terms for the Mental | 86 |
| | 1. Meaning 'this' | 86 |
| | 2. Giving Meaning to a Sign | 87 |
| | Trust in Memory | 89 |
| | 3. Communication of the Meaning via a Public Correlate | 90 |
| | Attempt to Eliminate the Private Object | 91 |
| | Terms for Sensations and Behavior | 93 |
| | Names for Private Experiences | 94 |
| | Taste | 96 |
| | Conclusion | 97 |
| | Statements about the Mental | 97 |
| | Knowing that One is in Pain | 98 |
| 6. | KNOWLEDGE OF OTHER MINDS | 102 |
| | Knowledge by Analogy | 102 |
| | Analogy Fundamental for Meaning | 103 |
| | Facial Expressions | 105 |
| | The Acquisition and Justification of Knowledge | 106 |
| | Objections to the Idea of Analogy | 107 |
| | Verification and Uncertainty | 109 |
| | Suppose it is False | 111 |
| | Defense against Scepticism | 112 |
| | Other Objections | 113 |
| | Behaviorism and Similar Views | 118 |
| | Linguistic Behaviorism | 122 |
| | Having an Attitude | 124 |
| 7. | THE MIND-BRAIN IDENTITY THEORY | 126 |
| | Meaning and Reference | 127 |
| | Topic Neutralism | 130 |

| | The Difference with Other Identifications | 131 |
|--------------|---|-----|
| | The Monadic Thesis | 134 |
| | Reduction via the Response | 137 |
| | Coexistence in Space and Time | 138 |
| | Public versus Private | 139 |
| | The Elimination Theory | 140 |
| | Determinism as a Motive for Materialism | 143 |
| 8. | FUNCTIONALISM AND THEORETICAL ENTITIES | 147 |
| | The Mental as a Theoretical Entity | 147 |
| | The Mental is Not Always an Hypothesis | 150 |
| | Mental Images are Pictorial | 152 |
| | Dreams | 153 |
| | Two Forms of Functionalism | 154 |
| | Causal Role | 156 |
| | Criticisms of Functionalism | 158 |
| | Spectrum Inversion | 161 |
| | The Incorrectness of Definitions in Terms of Input and Output | 161 |
| | Historical Background: The Principle of Verification | 165 |
| 9. | THE RELATION OF MIND AND BODY | 169 |
| | Double Aspect Theory | 169 |
| | Only Two Aspects | 170 |
| | The Person Theory | 172 |
| | Neutral Monism | 173 |
| | Dualism and Mentalism | 174 |
| | Causal Interaction | 177 |
| | 1) (Un)intelligibility | 177 |
| | 2) Is the Physical World a Causally Closed System? | 178 |
| | Parallelism | 179 |
| | Epiphenomenalism | 180 |
| | The Implausibility of Epiphenomenalism | 182 |
| | Double Causation | 184 |
| | Comparison with Epiphenomenalism | 185 |
| | The Acceptability of this Form of Interaction | 187 |
| | Precise Formulation | 189 |
| EP | EPILOGUE | |
| BIBLIOGRAPHY | | 194 |
| NAME INDEX | | 203 |