

CONTENTS

	PAGE
GENERAL INTRODUCTION TO THE SERIES BY THE BISHOP OF LONDON, - - - - -	vii
PREFACE TO BUTLER'S ANALOGY BY J. H. BERNARD, - - -	xi
ADVERTISEMENT PREFIXED TO THE FIRST EDITION, - - -	xvii
INTRODUCTION, - - - - -	I
NOTE A. Butler's Doctrine of Probability, - - - -	10

PART I.

OF NATURAL RELIGION.

CHAPTER I.

Of a Future Life, - - - - -	13
NOTE B. The Immateriality of the Soul, - - - -	29
NOTE C. A Future Existence for the Brute Creation, - - -	32

CHAPTER II.

Of the Government of God by Rewards and Punishments; and particularly of the latter, - - - - -	34
---	----

CHAPTER III.

Of the Moral Government of God, - - - - -	46
---	----

	PAGE
CHAPTER IV.	
Of a State of Probation, as implying Trial, Difficulties and Danger,	68
CHAPTER V.	
Of a State of Probation, as intended for Moral Discipline and Improvement, - - - - -	76
NOTE D. The Function of Motive in the Formation of Habits,	99
CHAPTER VI.	
Of the Opinion of Necessity, considered as influencing Practice, -	102
NOTE E. Immutable Morality, - - - - -	117
CHAPTER VII.	
Of the Government of God, considered as a Scheme or Constitution, imperfectly comprehended, - - - - -	119
CONCLUSION, - - - - -	130

PART II.

OF REVEALED RELIGION.

CHAPTER I.	
Of the Importance of Christianity, - - - - -	137
CHAPTER II.	
Of the supposed Presumption against a Revelation, considered as miraculous, - - - - -	155
NOTE F. The Improbability of Miracle, - - - - -	161
CHAPTER III.	
Of our Incapacity of judging, what were to be expected in a Revelation; and the Credibility, from Analogy, that it must contain Things appearing liable to Objections, - - - - -	163

	PAGE
CHAPTER IV.	
Of Christianity, considered as a Scheme or Constitution imperfectly comprehended, - - - - -	177
CHAPTER V.	
Of the particular System of Christianity; the Appointment of a Mediator, and the Redemption of the world by Him, - - -	185
CHAPTER VI.	
Of the Want of Universality in Revelation: and of the supposed Deficiency in the Proof of it, - - - - -	203
CHAPTER VII.	
Of the particular Evidence for Christianity, - - - - -	221
CHAPTER VIII.	
Of the Objections which may be made against arguing from the Analogy of Nature to Religion, - - - - -	256
CONCLUSION, - - - - -	268
DISSERTATION I.	
Of Personal Identity, - - - - -	279
DISSERTATION II.	
Of the Nature of Virtue, - - - - -	286
INDEX, - - - - -	296