CONTENTS

Prei	FACE .							PAGE Vii
	ODUCTION		_					I
CHAP.			•	•		•	•	
	Function						•	9
	Philosophy		~				,	11
II.	Methods (2) Co	of Phil ncretion		7: (·	ı) Ab	stract •	ion ;	20
III.	Philosophy Anthro	7 as Intopomorp					nce :	29
II. THE	NATURE O	F RELIG	ious l	Expe	RIENCE			37
I.	The Idea Experi		lue.''	Relig	gion as	a Va	lue-	39
II.	Is there a	Distinct						39
		ng of " H					•	44
III.	The "Holy Value		e Ultir	nate a	and All	-Inclu	sive	53
	Additional		· The	· Com	· ·elatior	· v of	the	55
	Values		1110				•	65
III. RELI	GION AND]	PHILOSO	PHY:	Natu	TRALIS	м.	•	69
I.	Affinity of Differen	f Religi nces bet			ilosop!	hy.	The .	71
II.	of En	ds.'' I	Natu	re"a	nd the	"Re	alm	
TTT	Philoso		• 4.:	• .1 A & &		•	•	75
111.	Naturalism Philoso	phical T			·	and a	asa.	84
IV.		rom Na in Phile 1, White	osophy	and	Scien			91
	Additional					and	The	7.
		ous Uni			•			107

IV. RELIGION AND PHILOSOPHICAL IDEALISM	113
I. Main Types of Idealism: (1) Ancient; (2) Modern—(a) Pluralistic, (b) Monistic .	117
II. Platonic Idealism	124
III. Absolute Idealism. From Hegel to Croce .	127
IV. Pluralistic Idealism : Berkeley, Leibniz .	141
V. THE STRUCTURE OF THE UNIVERSE AND THE OBJECTIVITY OF VALUES	155
I. The Universe as a Hierarchy of Grades and Values	157
II. The Argument from Human Values to the Nature of Ultimate Reality.	172
III. The Application of the Argument to the Specific	
Values: Goodness, Truth, Beauty, Holiness IV. The Relation of the World of Values to the World of Facts	183
VI. THE CHRISTIAN CONCEPTION OF GOD. Part I. Primary Affirmations	203
I. Christian Theism. God mirrored in Christ .	205
II. The Fatherhood of God	210
III. The Sovereignty (Kingdom) of God	221
IV. God the "Most High" (Transcendence) .	227
VII. THE CHRISTIAN CONCEPTION OF GOD. Part II. Implications and Amplifications	235
I. The Personality of God	237
II. God as Creator	250
III. God and the Providential Order	254
IV. The Metaphysical Attributes of God, as: (1) Eternal; (2) Omnipotent and Omni-	-34
present; (3) Omniscient	262
VIII. THE DOCTRINE OF THE PERSON OF CHRIST	277
I. From Anthropomorphism to Christomorphism. Christianity is Theocentric	279
II. "Universal" and "Particular" Incarnation.	284
III Christ in the New Testament	297

CONTENTS							xv	
chap. IX. The Doct	RINE OF THE	E Perso	n of C	HRIST-	–contir	ıued	PAGE 299	
	Problem of Godhead	the Re	elation •	of Ch	rist to	the .	301	
•	Problem of the Human			of the I	Divine •	and .	309	
	onstructive Method	Restate	ement	: The	Induc	tive	322	
X. THE DOCT							335	
	Place of the Christian Th		trine (of the	Trinity	7 in •	337	
III. Its I	itical Revie Difficulties a	s a via n		-			339	
IV. Its	and Tritheis Religious E		and I	Metaph	ysical	Ac-	345	
Indexes:	cretions	•	•	•	•	•	349	
I. Pers	ons .				•		361	
II. Subj	ects .			•	•		364	