Contents

Preface ix

1.	Introduction: The Significance of the Other in Husserl's	
	Systematic Philosophy	1
	One. The Goal and Method of Phenomenology	1
	Two. Methodological Difficulties with Constituting the	
	Other and the Intersubjectivity	8
	Three. Some Terminological Distinctions	14
	Four. A Sketch of the Remainder of the Work	20
2.	Preliminary Considerations	25
	One. The Subjective Standpoint: The First Reduction	25
	Two. The Second Reduction: Its Motivations and Fruits,	
	Application and Import	29
	Three. The Immanent "Content" of the Ownness Sphere	36
	Four. Beyond Ownness	43
3.	The Theory	47
	One. Mutual Meaning-Bestowal in the Pair	49
	Two. Presence and Absence in the Unity of the Pair	58
	Three. Ownness and Spatiality	65
	Four. The Constitution of the Intersubjectivity,	
	Nature, World	71
4.	Consequences	77
	One. The Extension of the Other into "Communities of	
	Higher Orders"	79
	Two. Metaphysical Results: Transcendental Ontologies	84
	Three. The Analogy Between Phenomenological	
	Constitution and Child Development	92
	Four. The Vanished Illusion	99

5. Hus	sserl's Critique of Reason	103
One.	Essential Difficulties in the Constitution of Otherness	103
Two.	Evidence and the Intersubjectivity: Reason and Reality	107
Three	e. The Theory of Evidence	109
Four.	Conclusion	116
6. Ext	ensions of the Phenomenological Account	
of tl	he Other	121
One.	Empathetic Processes	124
Two.	Empathy, Rationality, and Moral Community	135
7. Phe	nomenology, Postmodernity, and Possibility	145
One.	Praxis	145
Two.	Husserl's Postmodernism	149
Three	2. Intersubjectivity and Foundational Philosophy	153
Si	elected Bibliography 165	

Index 173