

CONTENTS.

INTRODUCTION.

CHAPTER I.

BRAHMANISM AND BUDHISM.

	PAGE.
BRAHMANISM :	
Indian Origin of Pantheism	2
Hindu Literature	3
Hindus, Polytheists or Monotheists ?	4
Worship of Nature	5
Brahm, or HE THAT IS	6
Being and Non-Being	7
The All-pervading Soul	8
God Nameless, yet having All Names	9
Matter is Ignorance and Illusion	10
The Word of Brahm	11
Brahma	12
The Trimurti	13
Three eras of Hindu Worship	14
Brahma Creates	15
Vishnu Creates, Preserves, and Destroys	16
Vishnu is All Things	17
Siva is All Things	18
Materialism	19

	PAGE.
Idealism - - - - -	20
Krishna and Arjuna - - - - -	21
Mystical Union with Brahm - - - - -	22
BUDHISM :	
Sakya Muni - - - - -	24
Nirvana and Sansara - - - - -	25
Being is Eternal - - - - -	26
Budhism, not Atheism - - - - -	27
Immaterial Matter - - - - -	28
Budha is All - - - - -	29
CHAPTER II.	
PERSIAN, EGYPTIAN, AND GREEK RELIGIONS.	
THE PERSIAN RELIGION :	
Zeruane Akerne - - - - -	31
Ormuzd, or the Personal Deity - - - - -	32
Domain of Ormuzd - - - - -	33
Kingdom of Ahriaman - - - - -	34
Mithras - - - - -	35
The Sun is Mithras - - - - -	36
Honover - - - - -	37
Fire Worship - - - - -	38
THE EGYPTIAN RELIGION :	
Egyptian Darkness - - - - -	39
Ammon, the Concealed God - - - - -	40
Hermes Trismegistus - - - - -	41
God and the World - - - - -	42
Osiris and Isis - - - - -	43
The Veil of Isis - - - - -	44
Harpocrates - - - - -	45
Hermes - - - - -	46
Father Nilus - - - - -	47
Worship of Animals - - - - -	48
God in Nature - - - - -	49
THE GREEK RELIGION :	
Greek Mythology - - - - -	50
Worship of Nature - - - - -	51
Zeus is all Things - - - - -	52
Apollo is all Things - - - - -	53

CONTENTS.

vii

PAGE.

Pan is all Things -	54
Jupiter is all Things -	55

CHAPTER III.

GREEK PHILOSOPHY.

THE IONICS :

Thales of Miletus - - - -	57
Anaximander and Anaximenes - - - -	58

THE ITALICS :

Pythagoras - - - -	59
--------------------	----

THE ELEATICS :

Xenophanes - - - -	61
Parmenides - - - -	62
Zeno and Melissus - - - -	63

HERACLITUS :

Heraclitus and the Fire Worshippers - - - -	65
---	----

EMPEDOCLES - - - -

66

ANAXAGORAS - - - -

67

SOCRATES AND THE SCEPTICS - - - -

68

PLATO :

Is Plato's God a Person ? - - - -	70
Ideas and Phenomena - - - -	71

ARISTOTLE - - - -

72

THE STOICS :

Sense and Reason - - - -	74
World Order - - - -	75
God, the Only Real Being - - - -	76

CHAPTER IV.

PHILOSOPHY OF THE JEWS.

God and Nature - - - -	78
Theology of Greek Philosophy - - - -	79
God has no Name, and other dogmas - - - -	80
The Devil - - - -	81
Idealism - - - -	82
God has no Name - - - -	83
The Divinity of Man - - - -	84
The Divine Logos - - - -	85

	PAGE.
God fills all Space - - - - -	86
Creation, Ideal and Visible - - - - -	87
THE CABBALA :	
Ensoph - - - - -	89
The Sephiroths - - - - -	90
Matter, not a Real Existence - - - - -	91

CHAPTER V.

NEO-PLATONISM.

PLOTINUS :

God, the Teacher of Man - - - - -	93
Revelation made to Reason - - - - -	94
Plotinus' Theology, Eclectic - - - - -	95
The Trinity of Plotinus - - - - -	96
Matter, a Phantom - - - - -	97
The Burden of the Flesh - - - - -	98
PORPHYRY - - - - -	99
IAMBЛИCHUS - - - - -	100
PROCLUS :	
The Trinity of Proclus - - - - -	101
Pyramid of Being - - - - -	103
The One and the Many - - - - -	104

CHAPTER VI.

THE CHURCH.

Christianity and Philosophy - - - - -	106
Irenaeus and the Patriginian Heresy - - - - -	107
Origen - - - - -	108
Clemens of Alexandria - - - - -	109
Arius, No Pantheist - - - - -	110
Athanasius - - - - -	111
Bishop Synesius - - - - -	112
Synesius' Hymns - - - - -	113
S. Dionysius - - - - -	114
The Trinities of Dionysius - - - - -	115
God, not to be Named - - - - -	116
God, to be called by all Names - - - - -	117
God, Unsearchable - - - - -	118

CONTENTS.

ix

PAGE.

CHAPTER VII.

HERESY.

THE GNOSTICS :

The Special Heresy of the Gnostics	- - - - -	121
The First Gnostics	- - - - -	122
The Unknown Father	- - - - -	123
The Bythos	- - - - -	124
The Pleroma	- - - - -	125
The <i>Æ</i> ons	- - - - -	126
Nature Pantheism	- - - - -	127

MANICHÆISM :

JOHN SCOTUS ERIGENA

The Division of Nature	- - - - -	130
God, Unknowable	- - - - -	131
God, the Absolute Nothing	- - - - -	132
Creation	- - - - -	133
Is the Phenomenal Eternal ?	- - - - -	134
Man's Place in Nature	- - - - -	135
Philosophy and Church Theology	- - - - -	136
The Trinity	- - - - -	137
The Fall of Man	- - - - -	138
The Incarnation	- - - - -	139
Erigena's Disciples	- - - - -	140
Amalric De Bena	- - - - -	141
The Abbot Joachim	- - - - -	142
Albigenses	- - - - -	143
Brothers and Sisters of the Free Spirit	- - - - -	144

CHAPTER VIII.

SCHOLASTICISM.

Roscellin and Anselm	- - - - -	146
William of Champeaux	- - - - -	147
Peter Abelard	- - - - -	148
Albertus Magnus	- - - - -	149
Thomas Aquinas	- - - - -	150
Duns Scotus	- - - - -	151
Bishop Hampden on the Schoolmen	- - - - -	152

CHAPTER IX. THE ITALIAN REVIVAL.

	PAGE.
Averroism	154
Giordano Bruno	155
The Existence of God, a Primal Truth	156
The Interior Artist	157
Mind Omnipresent	158
Matter and Form	159
The Primitive Matter	160
Bruno and Aristotle	161
Cisalpini	162
Vanini	163
The Inquisition	164
The Stake	165

CHAPTER X.

MYSTICAL DIVINITY AND PHILOSOPHY.

Man Transubstantiated into God	167
The Beghards	168
Eckart	169
Self Annihilation	170
The Super-Essential Essence	171
God Alone can say, I AM	172
Ruysbroek	173
Tauler	174
Eckart and Tauler	175
The Divine Dark	176
Heinrich Suso	177
The Theologia Germanica	178
Luther and the Mystics	179
Jacob Böhme	180
Eternal Nature	181
The First Principle	182
The Trinity	183
The Fountain Spirits	184
The Angels	185
The Fall of Lucifer	186
God's Anger and Jealousy	187

CONTENTS.

xi

PAGE.

Christ and Lucifer	- - - - -	188
The Creation of Eve	- - - - -	189
Angelus Silesius	- - - - -	190
FRENCH MYSTICS :		
Fenelon and Madame Guyon	- - - - -	192
ENGLISH MYSTICS :		
William Law	- - - - -	193
The Sea of Glass	- - - - -	194
All Things of God	- - - - -	195
The Christ Within	- - - - -	196
Nature Without God	- - - - -	197
Inspiration Perpetual and Universal	- - - - -	198

CHAPTER XI.

SUFETYISM.

Sufeyism and Parseeism	- - - - -	200
Sufi Absorption	- - - - -	201
Gazzali	- - - - -	202
Sufi Poetry	- - - - -	203
Salaman and Absal	- - - - -	204
The Temptation	- - - - -	205
The Celestial Beauty	- - - - -	206
The Meaning	- - - - -	207
The Soul's Victory	- - - - -	208

CHAPTER XII.

IDEALISTIC PHILOSOPHY,

Des Cartes' Method	- - - - -	210
Cartesian Theology	- - - - -	211
God, Immanent in Creation	- - - - -	212
SPINOZA		
Spinoza's Doctrine, Cartesian	- - - - -	214
Theory of Knowing	- - - - -	215
Modes of Perception	- - - - -	216
Intuition	- - - - -	217
Nature Infinite	- - - - -	218
The Intermediaries	- - - - -	219
Spinoza and Plato	- - - - -	220

	PAGE.
Bodies	221
The Eternal and the Temporal	222
Creation	223
Is Creation Eternal ?	224
Free Necessity	225
Final Causes	226
God, Incorporeal	227
Duration, not to be ascribed to God	228
The Divine Understanding, and the Human Personality	229
Man has no Free Will	230
Good and Evil	231
Might is Right	232
The Life of Reason	233
The Soul Immortal	234
Life Eternal	235
Revelation	236
Jesus Christ is the Truth	237
The Fall	238
Redemption	239
	240
MALEBRANCHE	
Seeing all things in God	242
S. Augustine and Malebranche	243
No Secondary Causes	244
Sin	245
LEIBNITZ	
The Monads	247
Demonstration of the Ontological Argument	248
Sufficient Reason	249
Pre-Established Harmony	250
All for the Best	251
Faith and Reason	252
Christianity, Rational	253
CHAPTER XIII.	
TRANSCENDENTALISM.	
Kant's Critique	255
FICHTE	
The I and the Non-I	257

CONTENTS.	PAGE.
	xiii
The Infinite I - - - - -	258
God more than a Person - - - - -	259
Immortality - - - - -	260
Creation, Eternal - - - - -	261
God is the Word or Reason - - - - -	262
SCHELLING	
The doctrine of Identity - - - - -	264
Nature and Spirit - - - - -	265
Philosophy of Nature - - - - -	266
Schelling and Spinoza - - - - -	267
The Absolute - - - - -	268
The Potencies in Nature - - - - -	269
Time and Space - - - - -	270
Intellectual Intuition - - - - -	271
Schelling and Böhme - - - - -	272
Personality of God - - - - -	273
Christianity, not a Nature Religion - - - - -	274
Finite and Infinite reconciled in Christ - - - - -	275
HEGEL	
The Absolute Idea - - - - -	277
Logic or Logos - - - - -	278
Being, the same as Nothing - - - - -	279
Becoming and There-Being - - - - -	280
Philosophy of Nature and Spirit - - - - -	281
Hegel parts with Schelling - - - - -	282
The Idea in History and Religion - - - - -	283
Hegelian Christianity - - - - -	284
Hegel meant to be Orthodox - - - - -	285
The Hegelian Trinity - - - - -	286
Immortality - - - - -	287
The One - - - - -	288
CHAPTER XIV.	
POETRY.	
Goethe's Faust - - - - -	290
The All-Embracer - - - - -	291
Creation - - - - -	292
World Soul - - - - -	293

CONTENTS.

	PAGE.
Schiller	294
Novalis	295
Men shall be gods	296
Wieland	297
Ruckert	298
Lamartine	299
God in Nature	300
Ce Grand Tout	301
The God of Plato, Christ's God	302
Shelley	303
Shelley's Spirit of Nature, Personal	304
Pope's Essay on Man	305
Thomson and Cowper	306
Wordsworth	307
Wesley	308
Bryant	309
Emerson	310

CHAPTER XV.

WHAT IS PANTHEISM ?

Schleiermacher	312
The Trinity not Tri-personal	213
Individual Immortality	314
Schleiermacher's Disciples	315
Frederick Robertson	316
Theodore Parker	317
The Religious Element	318
Parker on Pantheism	319
God Immanent in, yet Transcending the World	320
The Religious Aspect of Nature	321
Emerson	322
Oversoul	323
M. Renan	324
Renan on Pantheism	325
The Abbé Maret on Pantheism	326
Pantheism or Catholicism, no Alternative	327
M. Cousin, a Pantheist	328
Cousin's Disciples, Pantheists	329

CONTENTS.

xv

PAGE.

The Saint-Simonians, Pantheists	-	-	330
Amand Saintes' Alternative	-	-	331
M. Saisset on Pantheism	-	-	332
Pantheism, an Enquiry concerning Being	-	-	233
A Doctrine of Being, the Foundation of all Theology	-	-	334
Pantheism, a Question concerning Creation	-	-	335
Impossibility of conceiving Creation	-	-	336
Why did God Create ?	-	-	337
Creation from Nothing, impossible	-	-	338
Sir William Hamilton's Pantheism	-	-	339
Milton on Creation	-	-	340
God, Personal or Impersonal ?	-	-	341
Athanasius and Arius	-	-	342
God, not Uni-Personal	-	-	343
Athanasius on the Divinity of Man	-	-	344
The Atonement	-	-	345
Propitiation	-	-	346
Providence, General or Special ?	-	-	347
Prayer	-	-	348
Miracles	-	-	349
God is both Personal and Impersonal	-	-	350
God and Evil	-	-	351
Predestination	-	-	352
Spinoza and Toplady	-	-	353
Immortality	-	-	354
The Divine Immanency	-	-	355
Soul in Nature	-	-	356
The Ancients on Development	-	-	357
De Maillet	-	-	358
J. B. Robinet	-	-	359
Nature, Progressive	-	-	360
Nature is One	-	-	361
Lamarck	-	-	362
Geoffroy S. Hilaire	-	-	363
S. Hilaire and Cuvier	-	-	364
Cuvier and Goethe	-	-	365
Vestiges of a Natural History of Creation	-	-	366
God working in Nature	-	-	367

CONTENTS.

	PAGE.
Mr. Charles Darwin	368
Sir Charles Lyell and Professor Huxley	369
Professor Owen on Homologies	370
Correlation of Physical Forces	371
Cognition of the Infinite	372
What is Revelation ?	373
Pantheism, the Theology of Reason	374
Plato's Pantheism reconciled with his Teleology	375
Plato reproached with Anthropomorphism	376
The real Error of the Pantheists	377
Christ, the Visible Image of the Invisible	378
CONCLUSION	
S. Paul and the Pantheistic Poet	380
Reason and Revelation	381
Wisdom justified of her Children	382

ERRATA.

- Page 105, line 30 *for S. John's read S. John.*
 . . 112, . . 25 *for Bishop of Pentapolis read Bishop of the Ptolemais in Pentapolis.*
 . . 129, . . 23 after 1583 *supply* it is found in the Calendar of Catholic worthies.
 . . 145, . . 20 *for began read begun.*
 . . 155, . . 33 *for Neopolitan read Neapolitan.*
 . . 157, . . 10 *for productions read production.*
 . . 162, . . 13 *for Bengard read Berigard.*
 . . 262, . . 15 *for phantom read phantasm.*
 . . 296, . . 45 *for it read there; and supply this line,*
 Their song in sweet fragrance.
 . . 309, . . 31 *put the * after 'Flame' line 17*
 . . 311, . . 3 *for thought read thoughts.*