

## CONTENTS

PREFACE	vii
I. THE FORMALLY POSSIBLE DOCTRINES	1
II. A PROGRAM FOR PHILOSOPHICAL THEOLOGY	57
III. THE TWO STRANDS IN HISTORICAL THEOLOGY	85
IV. GOD AND RIGHTEOUSNESS	142
V. THE THEOLOGICAL ANALOGIES AND THE COSMIC ORGANISM	174
VI. GOD AND THE BEAUTIFUL	212
VII. THE DIVINE SELF-CREATION	230
VIII. THE SUBJECT OF ALL CHANGE <i>(Cosmological Argument)</i>	251
IX. THE NECESSARILY EXISTENT <i>(Ontological Argument)</i>	299
X. CONCLUSION <i>(Summary of the Arguments)</i>	342
EPILOGUE <i>Panentheism, Transcendental Relativity, and the Trinity</i>	347
INDEX	353
ACKNOWLEDGMENTS	360